

The Baptist Record



"THY KINGDOM COME"



OLD SERIES, VOL. XXXX.

JACKSON, MISS., MAY 2, 1918.

NEW SERIES, VOL. XX, No. 18.

Rev. C. T. Tew removed from Greenville to Mexia, Texas.

Rev. Jno. F. Henderson has accepted the care of the Gloster Church. This is the church of which Bro. J. R. Johnston was so long pastor.

A good idea: The school children of San Antonio are required to salute the flag every morning.

Pastor Whitfield and the First Church, McComb, are in a meeting, assisted by Dr. Ben Cox of Memphis.

If you wish to go as a delegate to the Convention at Hot Springs, send your name to Rev. J. B. Lawrence, Jackson, Miss.

Dr. R. S. Gavin has been called to a good church in Tennessee, but we hope that the Lord has further work for him in Mississippi.

Rev. F. M. Purser, who has been in the education department of the Foreign Mission Board, has been appointed a chaplain in the new National Army and will begin his new work shortly.

Dr. H. W. Irgin, some years ago a student in Mississippi College, and recently successful pastor at Roanoke, Va., has accepted the pastorate of First Church, McKinney, Texas. This is where our other Mississippian, Dr. E. E. King, was pastor for almost a generation.

An American lady at Stratford-on-Avon showed even more than the usual American fervor. She had not recovered when she reached the railroad station, for she remarked to a friend as they walked on the platform, "To think that it was from this very platform the immortal bard would depart whenever he journeyed to town."

The committee appointed last year to arrange a program for evangelistic conference at the Southern Baptist Convention this year at Hot Springs, announces the following: Thursday 8 a. m., Gospel music, Prof. I. E. Reynolds; 8:30 address by Dr. E. Y. Mullins; Saturday, 8 a. m., address by Dr. B. H. Dement. These meetings will be in the dining room of the Eastman. On Sunday afternoon a mass meeting on evangelism will be arranged by Hot Springs pastors.

The best news we have heard recently in the educational field is that Rev. T. A. J. Beasley has accepted the presidency of Clarke College at Newton. It was known that Rev. Bryan Simmons would give up that work to give his whole attention to the church at Newton. About two years ago the trustees of Clarke College sought Brother Beasley for this position, but he could not undertake it then. Now the way is clear and he goes into his new duties with an open field and a high purpose. He has few equals and no superiors in Mississippi for just this kind of work. He has had successful school experience in the northern part of the State for several years, building up splendid schools and a fine clientele. He is a versatile genius, knowing how to do many things and doing them well. He is a good preacher and pastor, a great leader of young people, a faithful and accurate student, an excellent disciplinarian, a man among men, a friend of everybody, a good leader of music, a Bible teacher of unusual ability, and of unquestionable orthodoxy. Clarke College, the district it represents and all the people interested in its future will rejoice in his coming and feel that those who are entrusted to him are eminently safe and fortunate.

Atlanta Baptists are working to secure the Southern Baptist Convention for their city next year. All right, beloved, we are with you.

Last week Missionary H. M. Harris, enlistment man T. J. Moore and Sunday School evangelist W. O. Chisholm were with the churches and pastors in Neshoba County in a church to church campaign.

Dr. L. R. Scarborough, President of the Fort Worth Seminary, has been in what is said to be a glorious meeting in Raleigh, N. C. He was recently in Florida in a similar work. He is a great missionary.

The story is told that at a military camp recently a wedding took place. As the bridal party entered the pianist played the Battle Hymn of the Republic, and as they made their exit, she played "The Fight Is On."

Some time ago we published in the Record that no resolutions complimenting retiring pastors would be printed unless paid for at the rate of one cent a word. Since then we have received no resolutions of this kind.

MISSION STATEMENT.

Total receipts not footed up as we go to press, but indications are that Mississippi's contribution to Home Missions will be right at \$28,000.00 and for Foreign Missions right at \$38,000.00. This is above the apportionment fixed by the Convention, but not quite up to the increased apportionment added in a later resolution.

J. BENJ. LAWRENCE.

A Baptist encampment will be held at Louisiana College June 30 to July 7. Besides inspirational addresses, there will be training classes in B. Y. P. U. and Sunday School work and recreational features.

Evangelist T. O. Reese and Singer P. S. Rowland of the Home Board recently assisted Pastor T. T. Davis, Woodward Avenue Church, Atlanta, Ga., in a great meeting. They are now with Rev. J. B. Lasater, Demopolis, Ala.

Dr. M. O. Patterson has had to decline invitations to hold meetings this summer because of special work in preparing his thesis to be presented to the Southern Baptist Theological Seminary in his work for the Th. D. degree.

Representative Barkley, on April 26, introduced the War Prohibition Bill in Congress, numbered H. R. ——. It is intended to provide and enforce prohibition during the war. It is now in the hands of the Committee on Judiciary.

The Home Mission Board is threatened with a large debt. You may help save the situation by giving the government bonds which you bought. In this way you will render to Caesar the things which are Caesar's and to God the things which are God's.

May and June are Christian education months. It is our duty to bring up the apportionment for this object as faithfully as for missions. It is a part of our program of work.

By noon Thursday, April 25, the Home Mission Board had received only about one-half the amount necessary to pay for the year's work, but usually one-half of the entire amount comes in the last week.

Pastor M. J. Derrick sends these corrected figures: For Foreign Missions, Morton's apportionment, \$86.75; gave \$88.11. Harpersville's apportionment for Foreign Missions, \$46.00; gave over \$58.00; also added more to Home Missions. The churches are helping the pastor to go to the convention.

Senatobia church has called Rev. E. K. Shultz of Leesville, La., and he will begin work with them about May 15. He becomes a full-fledged Mississippian at once and will throw himself into all the work of the denomination. He has been successful in evangelistic work and will be ready when called on. We welcome him to Mississippi and to one of the best churches.

In spite of bad weather and the pastor's illness, the Louisville church has reached its Home and Foreign Mission apportionment. This was to be expected when Missionary J. E. Wells is pastor. The church is so well pleased with him that they pay his way to the convention at Hot Springs and tell him to stay there and rest a while at their expense. No wonder he says he loves them.

Dr. G. H. Crutcher, Mission Secretary of Louisiana, writes: "Senatobia is happy in having selected Rev. E. K. Shultz for pastor. During his years of service in Louisiana he led in the erection of a splendid church house at Ruston, but in addition to his ability to build in material things he is likewise a man of splendid evangelistic talents and no doubt will be utilized in a larger way along this line. His wife is a most excellent character and will make herself useful all along denominational lines."

This story was told us by the State Superintendent of the Anti-Saloon League, and is repeated here for the commendation of one officer and the information of others. Sheriff Wells, of Hinds County, had noticed a colored woman going and coming with suspicious regularity between Vicksburg (the location of DeSoto Island) and Jackson. He concluded to observe more closely. He went part of the way to Vicksburg on the same train with her and took the train on which she returned. He noticed that she sat up very straight, and when she stepped down from the train he heard a suspicious clink. He arrested her and took her in the patrol wagon to the court house. She was indignant and surprised, but stood up all the way to the court house. She had no baggage, but he concluded she must have liquor on her somewhere on her person. He commanded her to unload, which she refused to do. Being intent upon knowing the truth, he had his assistants search her and found she was wearing a garment of heavy cotton goods made with pockets around its entire circumference, somewhat like a hunter's cartridge belt. This contained eighteen quarts of whiskey. She had somehow disposed of one quart. It cost her \$100 with the promise that the next offense would cost her \$500 and a prison sentence.

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EDITORIAL.

KOSMIC ENERGY

It is difficult to say whether the public was interested or amused at the story published recently that an Armenian had proposed to the Washington government to reveal a method which he had discovered for releasing or freeing the "kosmic energy," and showing how it could be applied and utilized to perform work that has hitherto been considered impossible and would be miraculous. Back of all the forces known to us, such as gravitation, electricity and what not, he claims there is a great potent energy hitherto unrecognized and practically unused, which, if properly brought forward, would end the war or do most anything desired. To many people the mysterious, undefined, intangible, invisible, makes a strong appeal, and the imagination is brought into active operation. At the same time announcement was made that the matter had been taken under consideration and a committee set to work for further investigation. Who knows but what we call nature may have other secrets in store for us more strange and valuable than those discovered by Franklin or Morse or Newton or Fulton. Why not? And yet one cannot help wondering if this Armenian of an investigating or imaginative turn of mind may not be "feeling after God" if perhaps he may find him.

Whether this be true or not in the physical world, and our minds are open to conviction and information from any source in material things, certainly in spiritual things we do not have to grope in the dark seeking for the source of kosmic energy. It only remains for us to appropriate by faith that which has been revealed to us in the cross of our Lord Jesus Christ. That which was to the Jews a stumbling block and to the Greeks foolishness, to them who are being saved the power of God and the wisdom of God. It cannot be said that all Christians have possessed their possessions or that any of them have utilized the fulness which is in Christ, but it is true for us today that which eye hath not seen nor ear heard God hath revealed unto us by His Spirit.

All moral energy, power to do righteousness, is embodied in the cross of Jesus. It is central in the gospel and ought to be central in our faith and thoughts and preaching. It is the dynamic of the gospel and was in Paul's mind when he said the gospel is the

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power of God unto salvation to everyone that believeth. It is the sin extinguisher and the life producer. It is the death of our death and the life of our life. By this we die to self; by this we live unto God. Paul wrote in large letters when he said "God forbid that I should glory save in the cross of our Lord Jesus Christ, through which I am crucified to the world and the world to me." For this reason he could say, "I have been crucified with Christ and it is no longer I that live but Christ liveth in me." On the basis of this he could say, "I learned in what state I am therein to be self-sufficient." * * I can do all things in Christ who strengtheneth me." One who has laid hold of God at the cross of Christ can truly say from henceforth, "It is God that worketh in us to will and to do of His good pleasure." If you wish to find the secret of "kosmic energy," if you wish to release it for actual, practical, personal use in the fight against sin, and the harnessing of divine power for the accomplishment of world-big tasks, you must come to and remain at the cross of Jesus Christ. It must be the subject of our thinking and the object of our faith. The explanation of Paul's supernatural life, which was such as to bring the charge that he was beside himself, was that he was charged with a new energy: "For the love of Christ constraineth us, because we thus judge that if one died for all than all died; and he died for all, that they who live should no longer live unto themselves but unto him who for their sakes died and rose again." This was shortly after he had written, "For we who live are always delivered unto death for Jesus' sake, that the life also of Jesus may be manifested in our mortal flesh." If you are looking for the kosmic energy, you will find it at the cross.

THAT MIDAS STORY

Many of the ancients were good at moralizing and their morals were taught in "cunningly devised fables" so as to find a ready hearing and to be kept in mind more easily. Among the stories told was the one of a king named Midas, "somewhere in Asia," who had a superfondness for the yellow metal. Being given the privilege of making a request which should be granted him, he thought it would give him the means of acquiring any and everything he wished if he could get all the gold he desired. So upon his request it was granted that everything he touched should turn to gold. Many would be ready to envy him this magic touch today. But the sequel of the story is one of disappointment is not of disillusionment. It became true that everything he touched turned to gold. But behold his amazement and horror when he touches his food and that is immediately hardened to insoluble and indigestible gold. And then as he enters his home and lays his hand affectionately on his son, he sees him stiffen, turn yellow and solidify into a golden and dead image under his touch. It is not necessary to pursue this story further; the moral is plain enough. If you are looking for a scripture verse to finish off the story with, you may read what

Jesus said, "A man's life consists not in what he has, even when he has abundance."

The pity of this story is that it is not an ancient but a very modern one. There be those among us on whom the passion has grown for getting more and more, until the pleasure of possession or of using has been lost in the lust of acquisition, and this has become the joy of a madman. They have probably been what the world calls successful, and whatever they have touched has turned to money. But this ability to turn everything to money which some would covet overreaches itself. It lays its hand on a man's thoughts and affections and gives the yellow tinge to them. The finer, holier things in life come to have only a money value and a money aspect. All go to the till. It comes to pass that the things that ought to feed our souls leave us hungry and starving. The things that develop and satisfy our affections are changed to golden images. It is a dangerous quality, this ability to turn everything to gold. We are poor indeed when material things become the sum and standard of our possessions.

But there is a creeping danger among us that the gold standard may become the measure of success or failure in our church work. God forbid that I should give a grain of comfort to the stingy soul who decries giving and disparages benevolence in our religious work. There is no place of rest for the sole of his feet in the kingdom of God. But we ought to be equally solicitous on the other hand that we do not have the single gold or silver standard by which to measure the progress or prosperity of the churches of Christ. We must see to it that the primary purpose and desideratum are spirituality and righteousness among our people. Spirituality will produce generosity and righteousness will certainly include it, but a church is not measured chiefly by the money it raises. The vital statistics are more important than the trade balance. It is better to have a high birth rate in the church and a low mortality than to report large sums given for benevolence. Let us not underestimate the cart, but let us not get the cart before the horse. The horse power in a church, rather the man power, the spiritual power must keep first place with us. Let us not make the foolish mistake of wishing to turn everything into money value. That at best is a temporary expedient and may be a misleading and deceptive one. It would be a misfortune if some one should discover the philosopher's stone by which all baser metals could be turned into gold. It were an unspeakable calamity that some person or some condition should arise which would transmute spiritual force into money values.

SAUL AMONG THE PROPHETS.

Saul was a handsome young man and stood head and shoulders above his brethren; was becomingly modest, at least for a time. Withal he had in him the making of a good king, for the Lord had chosen him and anointed him to that office. And upon his first adventure against the hereditary enemy he was very successful. But he was in a strange and unfamiliar role among the prophets. He

had mixed somewhat with the preachers, and one of them, the great Samuel, had taken him in his home, communed with him of all things pertaining to the prospective kingdom, and then poured the anointing oil on his head indicating that God had given him a special endowment of the Spirit for the kingly office to which he had been called. In fulfillment of this prophetic anointing it is said that as Saul went away the "Spirit of the Lord came upon Saul and he became a new man." But—and here seems to have been Saul's mistake—but Saul began to prophesy. This startled the natives and surprised his intimate friends and the puzzled if not critical inquiry went the rounds: "Is Saul among the prophets?"

Now, God anoints men for different forms of service. He anointed David to be a king; Aaron to be a priest; and Elisha to be a prophet. Not often does he anoint one man to perform more than one great function, or fill more than one great office. All of this is brought to mind by the recent venture of Mr. Jno. D. Rockefeller, Jr., who bears a great name, possesses a great fortune and we doubt not was called of God to a great task as a captain of industry and dispenser of philanthropy. We have great respect for the large work of genuine philanthropy which he and his father have been doing. We have no suggestion other than high and pure motives which have inspired them. We have no prejudice against great wealth, no criticism about the false cry of tainted money, nor sympathy with those whose chief capital is inveighing against great capitalists. These men have been used, are being used, and we trust will still more be used for great and good aims in the kingdom of God and the service of men. We believe they sincerely desire to be used.

But when this handsome young Saul, who in many ways stands head and shoulders above his brethren and shows great capacity in specific lines, breaks over the lines and essays a role among the prophets—well Balaam's saddle horse can beat him. He is sure to miss the mark. Recently he has published a pamphlet with the title, "The Christian Church, What of Its Future?" and has sent it out among the brethren with his compliments. Like many others, he has had his ecclesiastical equilibrium somewhat unsettled by the war and sees things somewhat distorted. Or he is in the condition of the man who was in the process of receiving his eyesight, when he remarked, "I see men as trees walking." For example, he says:

"First of all is a spirit of self-sacrifice and unselfishness. Whether it be on the battlefield or behind the lines, in the pestilence-ridden district or among the starving villagers, the thought is never of self, but always of the other man or woman.

"We see charity exhibited, brotherly love, as it has never been manifested before. Whenever and wherever human need appears, the last crust is cheerfully shared, the last garment is gladly given to a more needy one."

This is a one-sided effort to extol the spirit of charity outside the churches. The spirit of philanthropy is the product of the church-

es. and outside their influence and in some instances in spite of their influence it has taken the full weight of the United States government to prevent rapacious greed and robbery in the control of food products. The war has brought to light the thoughts of many hearts. Some of them have been good, but others have been anything but good.

Mr. Rockefeller says that when the war is over the "Religion of the Inarticulate will develop its own church, which will be the church of the future, finding its leaders among the laity, and if this happens, as it is not impossible, it will be conclusive proof that the church of today has failed." Against this prophecy we put that of Jesus, who said, "On this rock I will build my church and the gates of hades shall not prevail against it." Again Mr. Rockefeller says the terms for admission into this church of the future will be "love for God as He is revealed in Christ and His living Spirit, and the vital translation of this love into Christ-like life. It would pronounce ordinance, ritual, creed, all non-essential for admission into the kingdom of God or His church." Here, like many others, he confuses the kingdom and the church. The word of God makes faith in Christ the one condition of admission into the kingdom. But when this faith is given visible expression in the open confession of allegiance to Christ in the ordinance of baptism, then he becomes identified outwardly with those who have alike precious faith. Only thus can there be any articulation of kingdom energy and functioning for kingdom service. Whenever this "Religion of the Inarticulate" finds expression it will be in an organized church of Jesus Christ, and until it does become articulate the world will not know it is in existence. It is a mere spectre, a spook church.

Again Mr. Rockefeller says:

"Its ministers would be trained not only in the seminary, but quite as much in life, with the supreme emphasis on life. For it would be an important part of the preparation of each that he should spend months, years possibly, working with his hands in the fields or the shop, doing business in the store or office, so that he might not have merely a laboratory acquaintance with the problems of human life, but the practical knowledge which alone comes from experience and contact with them.

"Yes, the ministry of this church would live in vital touch with humanity; it would understand and sympathize with human difficulties, and would exert its influence as much in living as in preaching."

To this it may be replied that all the preachers we have ever known have been men who have been reared to some kind of work, generally to hard labor, working with their hands and having the common experiences of mankind. There is nothing new in this educational requirement.

Mr. Rockefeller would do away with all competing or duplicating churches of different denominations. Wonder if there is any standard oil suggestion in this, any of the pruning away of the rose vines to produce one rose. We too believe in doing away with all non-essentials, but we do not believe that

anything which Jesus commanded can be so classed, or can be discarded without offense to him and injury to us. This inarticulate religion will never leave a mark on the world and that which minimizes any commandment of Jesus is at heart disloyal to Him and He will destroy.

THE WEAKEST LINK

Suppose you were asked to name the weakest link in the chain of your Christian experience, where would you put your finger? If you should be requested to point out the place where you find your cause of weakness and failure, that which hinders your development as a Christian, where would you locate it? If you were fully resolved to begin now to make your Christian life stronger, your influence more wholesome and your labor more effective, where would you start? Don't you think that you and most of us would have to say the weakest place in my spiritual experience, the one that needs most attention and most immediate attention is relaxing in the prayer habit? Is not there something lost out of life by reason of slackening the intensity or the regularity of praying?

When Jesus rebuked the disciples once for a most inglorious failure, when a distressed father had brought his epileptic son, and was ready to turn away and had almost lost faith in the power of Jesus because His disciples had failed, the Master said in answer to their question as to why they could not, "This kind cometh not out but by prayer." Back of their failure was lack of faith; back of this was lack of prayer. If you are looking for an explanation of your weakness and shortcoming, you will find it here. Why is it so hard to pray? Why so hard to get people to pray? We spend more time talking about it than we do in praying. It is easier to read sermons on praying than it is to pray. We spend more time listening to sermons on prayer than in praying. Preachers often spend more time in preaching than they do in praying, and not a few spend more of their preparation in reading than on their knees. A young man once asked McLaren, the great English preacher, how he prepared his sermons. His subdued answer was that he prepared himself. If our service and our sermons and our lives were soaked in prayer the results would soon witness to the worth of it.

If the disciples who lived intimately with Jesus needed the rebuke against prayerlessness and the urgent counsel to pray, then surely we cannot afford to neglect this in our life and work. If Jesus himself needed to go up into the mountain to pray and to rise a great while before day that he might have the better opportunity to pray, then you and I cannot afford to neglect it or leave it out of our daily program.

The following telegram was received Monday evening: "Mississippi receipts six thousand, three hundred eight dollars, whole South two hundred sixteen thousand dollars; special army work receipts should be designated Home Board Camp Work. Victory is ours if we do our best next Sunday. B. D. Gray."

Baptist Education Commission

R. B. Gunter, Sec'y.

Give Me Room.

I've been waiting, waiting, waiting! Red Cross, Y. M. C. A., Liberty Loan, W. S. S., Home Missions, Foreign Missions, Church Building and Loan Fund—all these have elapsed for right of way. And they had a claim. Christian Education has been semi-silent. But now the time has come when this subject of supreme importance will have a place. May and June are months during which Christian Education will have the field in both church and Sunday school. This is following the order of the program for our State work. We wanted a place before. We have needed a place. But we have accepted gracefully our turn.

Now, may it not be said at the close of June, that 1918 has been the greatest year for Christian Education of any in our history? Why not, when other denominations in our own State are making it the greatest? Why not, when ours is the largest and the wealthiest in the State? Why not, when this is Democracy's hour. We have long talked of Baptist democracy. This democracy is threatened today. The reason is because it has not been educated to stand together.

Silent! Yes, practically so. We have been waiting. But as General Pershing said at the tomb of Lafayette: "We are here!" Yes, we are here. We have been here. And we expect to continue to be here. We shall be fighting for that which causes wars to cease, and nations to forget how to fight. Yes, we shall be fighting for a Christianly educated democracy. This education alone will preserve democracy. This alone will preserve Christianity. Christianity alone will preserve humanity. But Christianity can not without education. Think before you contradict it.

Give Christian Education an ear and a hand during May and June. Let every church, which is not using the budget system in giving raise its entire apportionment during these two months.

If you do not give your money to save man's souls, you will have to give it to kill and destroy men's bodies. If you will not give your money to educate men to serve the Master in winning souls to Christ, you will have to give it to educate men to serve Caesar in saving humanity from the Kaiser.

T. A. J. Beasley has accepted the presidency of Clarke Memorial College. Knowing his ability and success as a school man, we are expecting good results from his coming. Here is our hand to help. We need a school for boys who are not prepared for college.

W. E. Farr continues to send in money for our schools. He is a combination horse. And he is doing this work without feed.

\$15,000 due May 1, \$2,600 on hand; 170,000 Baptists in Mississippi with 2,000 of them supporting this work. Where are the 168,000 who claim to be democratic. This is the

way to spell their democracy: s-l-a-c-k-e-r-s. Either this or they have not been informed. Loyal friends have responded to urgent appeals with over \$2,000 to save our credit. We are grateful indeed to them. They have paid in full, with few exceptions. Let everybody say, "Let's get out of debt!"

The best way to increase your salary is to increase your earning capacity for the Lord.

God or Caesar, or God and Caesar?

There seems to be considerable difference of opinion as to where our money should go during the war. Some say, "Caesar should have it." A man said to me a few days ago that he would give for the war and let the churches and schools go. He positively refused to pay his subscription. But in just a few days his house, household goods, and some money burned. It was a complete loss. If we will not pay the Lord that which is His, He will see that we do not continue to keep. Some say, "What I give will go to God. Caesar will get none." Such a man is a slacker. But Caesar, too, will get his. Caesar gives you a chance to invest and get four per cent. If you will not, he will tax you and get it. Look out!

God and Caesar. Christ had it right when he said, "Render unto Caesar the things that are Caesar's and unto God the things that are God's." Ten per cent of my salary goes each month to the Lord's work, and over three per cent of my salary goes to Caesar. This method will supply both Caesar's army and God's army, and leave enough to supply the wife and children.

If every subscriber would pay what he owes our credit would be saved May 1. My dear Reader, are you one who is hurting the credit of your denomination by not paying? Do the big thing and let's get out of debt.

Slogan.

Our slogan for May and June is: Every church will raise its apportionment for Christian Education! We are hopeful.

WORLD CRISIS FOR MISSIONS IN RUSSIA.

A Call for Prayer and Conference on Behalf of Russia's Millions at the Moody Tabernacle, Chicago, Ill., June 24 to June 28, 1918.

To the Lord's People Everywhere: The revolution in Russia has resulted in throwing open to the Gospel the largest country, with its largest population of white people in the world. There are 182,000,000 people in Russia, and yet there are not as many evangelical workers there as in the city of Chicago alone. Many are eagerly waiting for the Gospel. When recently one of the leaders of the "Dom Evangelia" Mission in Petrograd, immediately after returning from Siberia, went with his choir and workers to the large square directly in front of the Winter Palace and conducted for the first time in the existence of that city an open air Gospel service, large numbers of men and women assembled.

After the message was delivered the people turned to the preacher and said: "Where have you been so long? and why did you not tell us this before?" "I was in Siberia, was the reply.

Never since the beginning of Christianity has such an immense population of our own white people become accessible to Missionary Enterprise. Our evangelization plan must embrace not only the hundred million native Russians, but also the seven million Jews, the twenty million Poles, the thirty million Ukrainians, millions of Mohammedans (Tatars, Kurds, Kirghiz, etc), Armenians, Roumanians and Greeks, and besides these the Bulgarians, Servians, Croats, Montenegrins and other related Slavonic peoples.

The propaganda of Atheism and Materialism is already assuming awful proportions. There is no time to lose. The Greek Orthodox Church is rapidly losing its grip upon the hearts of the people, and before long large masses of simple religiously inclined Russians may be led astray into complete infidelity. Millions of the people are looking for something different. What is it to be? Atheism or the Gospel? If the latter, then, because of existing conditions in Europe, America must assume chief responsibility for meeting the need, else this greatest missionary opportunity of the centuries may be turned into the most abysmal failure.

The greatest immediate need is the printing and circulating of at least a million copies of the Russian Bible, three million copies of the New Testament and a large supply of the very best Russian Evangelical Literature. Then several hundred Evangelists, Colporteurs and Christian Workers must be trained and equipped for service in Russia. Already one hundred Russians in America have offered themselves for soul-saving service in their native land and are now in training, and there are also hundreds of converted and educated men in Russia who have suffered for their faith and who now need to be rallied and encouraged.

As a very vital factor in the realization of a comprehensive evangelization plan for Russia we must immediately undertake the thorough evangelization of the Russian and other Slavonic people in our own country and Canada, in order that they, in great numbers, being converted and trained here, may return to their native lands fully equipped for effective service. Last but not least the united prayers of God's people everywhere must be offered up in behalf of these long neglected multitudes.

We feel that the time has now come for the assembling of Evangelical Leaders on those whose hearts are moved, for a general meeting of prayer and conference. God seems to be leading very definitely in this direction. Accordingly we, the undersigned, send out this invitation to all who are stirred by the Spirit of God to assemble for the **First General Conference in behalf of the Evangelization of Russia**, to be held from June 24 to June 28, in the city of Chicago, at the Moody Tabernacle, corner North Avenue and North Clark Street.

A choir of about fifty students from the Russian Bible Institute of Philadelphia are expected to be present to sing their beautiful

Russian hymns during conference week. Russian speaking and other Slavonic Evangelists and Missionary Workers of the Chicago Tract Society will also give their aid.

Ministers and friends who find it impossible to attend, but who are moved to have some part in this work, are urged to arrange special prayer services during the Conference week, and all Evangelical Ministers are requested to preach special missionary sermons on "Russian Mission Sunday," June 23. Material of interest in connection with the Evangelization of Russia will be sent to ministers, Sunday School superintendents and Bible class leaders upon application.

Any friends unable to attend, but whose hearts are stirred to take some financial part in this work, can send their gifts to Mr. A. M. Johnson (President of the National Life Insurance Co. of the U. S. A.), the treasurer of the Conference, 25 S. La Salle St., Chicago, Illinois.

All inquiries and communications regarding the Conference should be addressed to Rev. Jesse W. Brooks (superintendent of the Chicago Tract Society), chairman Conference Executive Committee, 440 S. Dearborn St., Chicago, Illinois.

Among the well known evangelical leaders who have signed this manifesto calling the Conference are the following:

Rev. J. Wilbur Chapman, Moderator of the Presbyterian General Assembly; Rev. W. H. Griffith-Thomas, Toronto, Canada; Rev. C. I. Scofield, Philadelphia, editor Scofield Reference Bible; Rev. Francis E. Clark, president World's Christian Endeavor Union, Boston; Rev. Cortland Myers, pastor Tremont Temple, Boston, and others.

MISSISSIPPI COLLEGE.

In this issue of the Record you will find the program of our commencement, beginning May 25 and ending May 28—one of the very best in the history of our college, and we want a big crowd of people for the occasion.

Everything goes well in college circles. We are about 40 per cent short in attendance. We will enroll for the session about 215. But what we lack in numbers we make up in good spirit and earnestness in work. You would naturally expect our men to feel depressed, but the opposite is true. I have never known so large a percentage of students to remain in college for the full work of the session. Every one seems to realize if our noble boys in camp can uncomplainingly do their duty surely those of us at home should do ours.

Some weeks ago Dr. Griffith, our newly elected president of the board, and I went to New York for a conference with Dr. Sage of the General Education Board. We had a most cordial reception and a most satisfactory conference. Those people seem to want to help us equally as heartily as we want the help, and while I am not permitted to make any definite statement for the Board, because we talked only to the officers, this much is certain, they want to see us complete in every detail our endowment and are anxious to pay us every dollar of their one hundred thousand. The time for closing up

the campaign will be October first, instead of August first, although our last notes expire August first. This is well, for it gives one full month in which to get our money.

Our collections for the past winter amounted to about \$33,000. This was good, but far short of the \$90,000 needed, but we will get every cent of it. All of us recognize that it is difficult to collect money for anything but for war purposes. This is natural, and I think well. Our supreme business now is to whip the barbarous Hun, and we shall do it, but we will likewise hold matters together at home till that job is over and then be ready for the most advanced step in our college work for half a century. The question on your lip is, will we get extensions from year to year during the war from the General Education Board till our endowment is completed. No one can say. But this is true, we have till October 1, 1918. If not finished then we have the privilege of asking an extension of them and mighty good argument for an extension. Also another truth, they are in sympathy with us and want to help, only we must do our duty.

I want to thank publicly all those noble pastors and laymen who during the campaign of December and January put their shoulders to the wheel and helped us. They did noble service. There also should be included in capital letters our Sunday schools and the ladies' societies. All this loyalty makes one proud he is connected with our great Baptist enterprises. We are depending on every one to do their full duty.

Men leave the college every week for the colors. God bless the splendid fellows. What are we doing at home? Down with the slacker. The war is to be fought out in France and also in Mississippi. What are we doing?

Yours for largest success,

J. W. PROVINCE.

THE LIBERTY LOAN.

By Charles W. Gordon.

Heaven sent Liberty, our Nation's pride,
Our father's fought for thee—fought, bled
and died.

Then was our Flag unfurled, emblem sublime,
A light unto the world through endless time.

Our watchword still shall be, "In God We Trust,"

Striving that all may see our cause is just.
We fight for Liberty and shall not cease
Till Freedom's victory brings lasting peace.

Now in our Allies' land, breasting war's tide,
Our sons march hand in hand, God is their
guide.

Once more we hear the call, "Keep the world
free;"

Rise! rise! and give your all for Liberty.
—The Watchman-Examiner.

On last Friday night a banquet was served to the men of the Second Church, Jackson, who were to make the every member canvass. There were forty of them and they started out for \$7,500.00. On Sunday afternoon they secured the subscription of \$6,811.40 and are confident of landing the full amount before they quit.

COMMENCEMENT PROGRAM MISSISSIPPI COLLEGE.

Saturday, May 25.

11:30 a. m.—Freshman contest for Farr medal.

4:30 p. m.—Sophomore contest for Wallace medal.

Sunday, May 26.

11:30 a. m.—Baccalaureate Sermon, Dr. H. M. King, Jackson, Miss.

Monday, May 27.

11:30 a. m.—Presentation of Portrait of Capt. W. T. Ratliff. Address by Dr. B. D. Gray, Atlanta, Ga.

4:30 p. m.—Junior contest for Trotter medal.

Tuesday, May 28.

11:30 a. m.—Reunion of class 1898. Senator W. M. Whittington, president. Meeting of Alumni Association.

9:30 p. m.—Graduating Exercises Mississippi College. Address by Dr. B. W. Griffith, Vicksburg.

10:30 p. m.—Alumni banquet.

ROUND TRIP ALL-YEAR TOURIST FARES TO HOT SPRINGS, ARK.

Tickets on Sale Daily, with Final Return Limit Six Months From Date of Sale.

Gulfport, Miss.	\$25.10
Grenada, Miss.	15.17
Greenville, Miss.	13.72
Greenwood, Miss.	16.52
Holly Springs, Miss.	12.58
Harriston, Miss.	13.72
Jackson, Miss.	16.52
Natchez, Miss.	13.72
Slidell, Miss.	20.52
Tupelo, Miss.	16.42
Vicksburg, Miss.	13.72
West Point, Miss.	17.77
Winona, Miss.	16.42

For further information, ask your R. R. agent.

FOREIGN MISSIONS.

The Jones Bayou Church went handsomely "over the top" for both Home and Foreign Missions. We have done the same thing for Foreign Missions at Shaw. Our Home Mission offering is yet to be taken.

It is pleasing to hear the encouraging reports from various parts of the state of Missionary Day in the Sunday Schools. Now for every church in the state to do her part for Foreign Missions! \$41,000.00 is a big task, but we can give that amount if all the preachers will address themselves to the task as faithful workers should.

The time is short, my brethren, the time is short. May God prosper each of you.

Yours in Him,

Shaw, Miss.

I. P. TROTTER.

Send \$2.00 for your renewal; add five cents and we will send you a self-praising vest pocket commentary on the Sunday School lesson for 1918. Add ten cents and we will send it bound in morocco.

The professor of sociology in the University of Chicago has concluded to exempt his "free love" ideas by taking up with the wife of a soldier in his absence. The University of Chicago may endure him, but not so the courts.

Mississippi Woman's Missionary Union Page

MRS. F. L. LEE, Editor, Jackson
 MRS. F. L. LEE, Cor. Sec. Treas., Jackson
 MRS. MARY L. LEE, College Correspondent, Raymond
 MRS. C. LONGEST, Building & Loan Fund, Oxford
 MRS. J. L. JOHNSON, JR., State Trustees, Training
 Hattiesburg
 MRS. J. JOHNSON KENT, Personal Service, Lead-
 Forest

Central Committee.

President, Mrs. A. J. Aven, Clinton
 Vice-President, Mrs. A. K. Godbold, McComb; Mrs.
 Marti Ball, Clarksdale; Mrs. K. K. Lide, Colum-
 bia; Mrs. F. H. Bancroft, Piquette.
 Other Members: Mrs. J. L. Johnson, Jr., Mrs. L. M.
 Lide, Brookhaven; Mrs. I. P. Trotter, Shaw; Mrs.
 M. A. Jones, Baldwin; Mrs. McDonald Watkins,
 Satchel; Mrs. C. C. Longest, Oxford; Meadames
 J. H. Longino, P. B. Bridges, W. A. Borum, Jack-
 son; Miss Nell V. Bullock, Meridian.
 Recording Secretary, Mrs. Rhoda Enochs, Jackson

All funds should be sent to Dr. J. B. Lawrence,
 except the Literature Fund, which should be sent di-
 rect to Mrs. M. M. Mackey.

Engraved in ornamental lettering upon a handsome oak and metal panel, the gift of one of our dear soldier boys, the following verses meet my eyes every day. Sometimes their claim seems too great a rebuke in time of failure, but always they are an inspiration, a beckoning upward to higher attainment. Let us "press on."

Who Entereth Here?

Who'er thou art who entereth here,
 Forget the struggling world,
 And every trembling fear.

Take from thy heart each evil thought,
 And all that selfishness
 Within thy life hath wrought.

For even inside this place thou'lt find
 No master, servant's fear,
 Nor master's voice unkind.

Here all are kin to God above—
 Thou, too, dear heart, and here
 The rule of life is love.

Dear Friends: As the time for our Con-
 vention draws near I am growing very anx-
 ious lest we fail to reach our goal for the
 Church Building and Loan Fund. We have
 done well, but I don't believe the women of
 Mississippi have done all they wish to do
 yet for this branch of our Master's work.
 Many societies have given nobly, but there
 are others that "could if they only would,"
 as a lady said to me one day in reference to
 her society when we were pleading the cause
 of the homeless churches.

We still need five more memorials to bring
 us to our goal. Who will be the first to re-
 spond? It matters not whether it be a memo-
 rial from an individual, an association or a
 W. M. U. Remember you have five years to
 redeem your pledge.

We don't want you to lessen your giving
 to any other phase of the work, but if we
 can only catch the vision of what it will
 mean in the years to come of these "home-
 less churches" to have abiding places of their
 own, I am sure we will do our duty by them
 and consider it a privilege we were allowed
 to help a struggling people to their feet.

In closing, let me thank those who are
 sending to me contributions for our "special
 memorial." I am keeping a record of each
 letter received, but there are too many for
 me to answer personally, so I take this meth-
 od of acknowledging them and hope there

are still "others" to be heard from.

Sincerely yours,

ANNE W. LONGEST.

State District Meetings.

Reports from three of the four District
 Meetings recently held have been received
 and it seems best to give a brief resume of
 the work done at each, the subjects discussed
 being the same at all the meetings.

The Southeast Section held its conference
 on April 3 at Piquette under the leadership
 of Mrs. F. H. Bancroft, vice-president. The
 women present were so "filled with joy"
 that they had with them their dear Miss
 Lackey and Miss Pearl Caldwell, of Pingtu,
 North China, that they felt each could say
 with David, "My cup runneth over." Miss
 Caldwell told of her beloved work in China
 and awoke a new missionary spirit among
 her hearers. Miss Lackey spoke on several
 topics, and in her tender talk at the Quiet
 Hour dwelt especially on the need of more
 prayer and study of God's Word. Mrs. Pack
 and Mrs. Champlin, of Hattiesburg, Miss
 Bostick of Steep Hollow, and others, brought
 helpful messages.

The Northeast District meeting was held
 at Houston, April 10, in charge of Mrs. E. K.
 Lide, vice-president. The delegation was
 full of zeal and enthusiasm. A round table
 discussion of the relation of personal service
 in Red Cross work to the church was espe-
 cially helpful. Dr. Gillon gave a splendid
 address on Giving Self, Substance and Ser-
 vice. The Home Mission Building Fund and
 other subjects were thoroughly discussed
 with results that will be given later. The
 delegates were royally entertained, and they
 all want to go to Houston again.

The Northwest District meeting was held
 at Lexington, April 10, and was led by Mrs.
 Martin Ball, vice-president. Miss Pearl
 Caldwell was present and gave a fine talk
 upon "The Far-flung Battle Line." Mrs. C.
 Longest, of Oxford, presented the Church
 Building and Loan Fund, so dear to her
 heart, and much interest was aroused, two
 \$500 pledges being made. Strong resolu-
 tions, presented by the committee on resolu-
 tions, were adopted, and will have a far-
 reaching effect upon the work of the thirteen
 associations of the district. As in the other
 conferences, the salient points of W. M. U.
 work were given a sympathetic and prayer-
 ful hearing.

No report has been sent of the meeting of
 the Southwest Section, held at Hazlehurst.
 Sickness prevented your editor's attendance,
 but she was told by Rev. Hendon Harris and
 Mrs. A. J. Aven that the discussions were
 stimulating and instructive. The meeting
 was presided over by Mrs. A. K. Godbold,
 vice-president.

JOHN FINNEGAN—A SAMMIE BACKER.

(From the N. W. Christian Advocate.)

At a recent gathering of club women in the
 Chicago Woman's Club canteen, Miss Grace
 Dixon, a member of our First Church, Chi-
 cago, president of the woman's board of the
 Home for Destitute and Crippled Children,
 read the following letter accompanying a

sweater knit for a soldier by one of the little
 dwellers in the home, who lies all day strap-
 ped to his bed with only his hands free. We
 reproduce it as an indication that brave
 hearts beat beneath frail breasts and where
 least expected. Here is the letter:

"Dear Soldier Boy:

"I do not know your name, but I am writ-
 ing to you anyway.

"I am a little crippled boy, and my name
 is John Finnegan. But I love my country
 anyway.

"I hope you will be wearing the sweater
 I made when you cross the Rhine.

"I just can't help wishing that you may
 plant the great American flag high on the
 Kaiser's castle. I think the Kaiser went a
 little too far when he challenged us. Don't
 you?

"I cannot go to war and carry a gun on
 my shoulder. I can knit for the soldiers and
 that is what I'll do.

"I will give you my address so that you
 can write to me. John Finnegan, 1653 Park
 Avenue, Chicago, Ill.

"I hope that you will give me your ad-
 dress. I have blue eyes and red hair. I am
 Irish, but I love the American flag best of
 all. The Kaiser will wish that he had left
 America alone before long.

"There are a lot more crippled children
 here besides me who are knitting for the sol-
 diers.

"I bet the Kaiser will be sore when this
 war is over. He thought he could beat the
 world and have it for his very own. He for-
 got just one thing, and that is that he forgot
 that the United States Army were good fight-
 ers, too.

"I will never be a hero like you will, but
 I wasn't picked out to be one. I hope you
 will come back safe from the war.

"I pray for the soldiers and the Stars and
 Stripes every night.

"JOHN FINNEGAN."

THE SOUTHERN BAPTIST CONVENTION

Hot Springs is looking forward with inter-
 est to the coming of the Baptist hosts. The
 sessions of the Convention will begin Wed-
 nesday, May 15, in the Tabernacle, at 10
 a. m. The W. M. U. will open their sessions
 on the same date and hour in the First Bap-
 tist Church. The evangelistic meetings will
 be held each morning from 8 to 9:45 in the
 dining room of the Eastman hotel. Bible
 study classes will be conducted by represen-
 tatives of the various boards, places of meet-
 ing to be announced later.

The field workers of the Sunday School
 Board will hold morning, afternoon and
 night session in the First Baptist Church
 May 14.

Visiting brethren will occupy the pulpits
 of Hot Springs on the Sunday that the Con-
 vention is in session. For that Sunday after-
 noon there will be held in the Tabernacle
 a great educational mass meeting. At the
 same hour a mass meeting on evangelism
 will be held in the First Baptist Church. Two
 special meetings are planned so that the peo-

ple may be able to hear these vital interests discussed, and that the crowds may be taken care of.

Places of Interest.

On Bath House Row are situated some of the finest bath houses in the world.

There are seven hospitals in the city. The Army and Navy is one of the largest of its kind in the United States. The government will possibly spend two million dollars in enlarging this plant in the near future.

The Alligator Farm is interesting to everyone. Every size alligator, from baby ones to the full grown, are to be seen here. The Ostrich Farm is also interesting, with birds just hatched to those of wonderful size.

One of the most interesting features of Hot Springs is the system of walks and drives maintained by the government. Much money has been expended in developing beautiful pathways, walks and drives on the government reserves. From the steel observatory at the top of Reservation Mountain, the surrounding country can be seen for miles, making one of the most beautiful views of the country.

Convention Rates.

Hot Springs has all-year tourist railroad rates from every point in the United States. These are good for a six-months stay, with the privilege of extension. Three railroads enter the city—the Rock Island, Missouri Pacific and Memphis, Dallas & Gulf.

Memphis, Dallas & Gulf.

No. 1 departs daily except Sunday at 7 a. m.

No. 2 arrives daily except Sunday at 7 p. m.

No. 3 departs Sunday only at 9:25 a. m.

No. 4 arrives Sunday only at 3:30 p. m.

Rock Island.

Departs daily at 8:50 a. m. for Little Rock and Malvern.

Departs daily at 1 p. m., New York and Chicago limited, connecting at Memphis for all points.

Departs daily at 8 p. m. for Malvern, Little Rock and Memphis.

Arrives at 9:30 a. m. daily from Memphis, Louisiana, Oklahoma and California.

Arrives at 9:30 p. m. daily from Memphis, New York, Chicago and all points.

Arrives at 7:15 p. m. from Malvern, Little Rock and Oklahoma.

Missouri Pacific.

Arrives at 10:15 a. m. daily from Chicago, St. Louis, Kansas City, Memphis, Little Rock, Texas and California.

Arrives at 3:05 p. m. daily from Little Rock, Texarkana, St. Louis, Memphis.

Arrives at 10:20 p. m. daily from Chicago, St. Louis, Kansas City and all Texas and California points.

Departs at 6:55 a. m. daily for Little Rock, St. Louis, Pine Bluff, Memphis, Chicago and all Texas and California points.

Departs at 12:55 p. m. daily for Little Rock, Memphis and the East.

Departs at 5:30 p. m. for Little Rock, St. Louis, Chicago, Kansas City, Memphis, Pine Bluff, Texas, California and New Orleans.

The Convention Committee, together with the First Baptist Church, is doing all possible to make this almost successful convention.

During the past five and one-half months there have been sixty additions to the First Baptist Church.

S. W. KENDRICK,

For the Committee.

THE CHURCH.

Notwithstanding the gigantic efforts made to differentiate between the "Church" and the "Kingdom," "The Church" and "A Church," all has been futile and they remain the same "synonyms." A simple organization of individuals called a church, with high sounding "adjectives" preceding, is not necessarily a church. A coalition of saints and sinners in organization does not constitute a church, nor indeed can it be a church-unit, with an unregenerate person in fellowship. "A little leaven leaveneth the whole lump." "A church" or "the church" is composed of "Spirit-born" characters. The Savior makes that plain when He says to Nicodemus, "Except a man be born of water (natural birth) and of the Spirit he cannot enter into the kingdom of God (or heaven)." Natural birth is essential that the Spirit may have a subject to operate on. The declaration of both John and Christ, that "The kingdom of God is at hand" was true, notwithstanding the church or kingdom had not been organized or set up, but the essential factors for its construction were present, which consisted of the "king," the "subjects" and the "territory." The words of the Savior to Peter (Matt. 16:8) make it clear that the building of the church was yet future. The counsel of the Savior to the disciples to tarry at Jerusalem, with the promise of the Holy Ghost, together with the fulfillment of the promise and power given on the day of Pentecost, fixed the time and place of completion, or full organization of the church. There is but one church and that is "Christ's Church." Where the plural is used as "churches," location is referred to rather than tenet or sect. When Paul was enumerating the many burdens he had to bear, the last mentioned was the care of all the churches. What sort of pastorate would it have been if there had been as many religious "isms" as here are now? Let a preacher try such a thing now, and if he preaches the true Bible faith he will be tarred and feathered before he gets half round. (See 2nd Cor. 11:23-28.)

The "Church" is the body of Christ (Col. 1:18,24), and like Himself is glorious and without spot or wrinkle; or any such thing; but that it should be holy and without blemish. Christ is the "vine" and individuals (not churches) are the branches. The branches certainly possess the same characteristics of the vine. The keeping power is of God and no shoddy-work ever comes from the Divine workshop. When an individual is confused over the Bible, about doctrines and dogmas, or uncertain about the orthodoxy of religious organizations, you may be sure they are ignorant of the curriculum of the Holy Ghost school and are not in attendance. "God is not the author of confusion, but of peace." God keeps His church as in the hollow of His hand, and as the apple of His eye. The church is just as pure and

holy now as it was in any part of the apostolic age. The church is not of the world (Jno. 17:16; 19:36; 1st Jno. 2:15). It is an easy matter to distinguish the practical church from the practical world. An enlightened conscience is God's secret detective and he never fails to give warning until he is burned out. The church has come down from Pentecost, through faggots and flames, fire, swords and blood. Through famines, pestilence, wars and persecutions to the death, but never has she imbrued her hands in human blood or persecuted her enemies. She has rendered good for evil and done unto others as she would have them do to her. She has never assumed the attitude of belligerency against her enemies, except on a spiritual line against sin and wickedness. Love, patience and humble endurance, even under torture has ever been her position before God and men.

At the closing of this age and the ushering in of the new age, the church alone will remain as the earth is her inheritance, and she will possess it with Jesus Christ as her King and all her tears will be wiped away, while she sings the song of redemption.

Church of God, thou spotless virgin,
Church of Christ for whom He died,
Thou hast known no human founder,
Jesus bought thee for His bride.

God himself has set the members,
In His body all complete,
Organized by Jesus only,
Oh, the union pure and sweet!
J. M. HUTSON.
L. B. 505 McComb, Miss.

ROCKEFELLER'S THEOLOGY.

By M. H. Wolfe, Dallas, Texas.

The widespread discussions going the rounds concerning the statements of John D. Rockefeller, Jr., and his views for the "Future Church" are vitally interesting to the average layman like myself.

The outstanding fact in the case seems to be that John D., Jr., knows as much about theology as the average preacher knows about the Standard Oil Company and the tainted money the company is charged with making.

I have heard many times, from the pulpit, the denunciations of Mr. Rockefeller's oil business, and have been amazed by the display of ignorance concerning the facts in the case as shown by the wild statements of the speaker.

Mr. Rockefeller's theology is just as sane as the Christianity of the preacher who flays business operations without careful investigation.

If the preachers would turn on the searchlight and find the true facts before speaking, many business men would be saved to the kingdom of Jesus Christ. Likewise if Mr. Rockefeller will analyze and turn the searchlight of careful investigation on these nineteen hundred years of the operation of Christianity and Christ's churches he will discover that his theological views will not hold water but leak like the crow's nest. That's all.

THE SUPREME QUESTION AND SUPREME MOMENT.

One who reads thoughtfully the gospels and the epistles cannot escape the impression that Jesus and his apostles thought of his second coming as the supreme moment in the sense that it closed an era or age in God's dispensation with men, a time of the winding up of the then conditions and the introduction of a period when there would be an entirely new set of forces and conditions. There would be an "end of the age" and a time when he would make all things new. In this present age certain forces are allowed to work out their tendencies; men are upon probation; the gospel of grace is preached and the elect are being gathered into the kingdom. These things shall come to an end. The time of it, the manner of it in detail is not fully revealed. The climax of the old and the beginning of the new will be reached and heralded by the coming of the Lord. The present writer lays claim to his full share of ignorance about things that are future. Many things in the Bible told us about them are to him difficult to be understood and he wishes to avoid wresting them to his own destruction or to the injury of any other. He confesses to a good deal of sympathy with those interested in the return of Jesus and studying to know more about it and endeavoring to make preparation for it. No sympathy whatever is felt for those who in any way minimize its importance or scoff at those who long for his return. The questions of "pre" and "post" do not enter much into our thinking or our theology. But we know He is coming and that it may be today, or it may be far hence. For us all it is the supreme moment, the ripening of an age, the maturity of forces and God's plans, the perfecting of His purpose, the fixing of destinies and the beginning of another world.

Now, for this supreme moment there is one supreme question, and it is one asked by Jesus himself: "When the Son of Man cometh, will he find faith on the earth?" This is the one thing that concerns Him and us alike. That is what He will be looking for, and will search our hearts and lives to discover. Will He find faith? Those who think that Paul invented the plan of salvation by faith surely have not read these words of Jesus. Two elderly ladies recently were in conversation about their own religious hopes and fears. They were devout members of the Methodist Church; one of them the widow of a preacher, the other the widow of a steward. One of them expressed anxiety about meeting the Lord, because she did not know what was to be done about the sins she had committed. What was to be done about them and what was to be done with her on account of them? It developed that the other also had the same painful forebodings, the same fearful anticipation of judgment. Of course a Catholic would have answered it simply and promptly with purgatory. The answer of a Baptist and of anybody who knows the doctrine of grace of God, is faith in the sufficiency of the atonement of Jesus Christ. It is pitiful to see people for nearly fifty

years church members, trembling on the brink of eternity because they have never grasped the full meaning of the substitutionary death of Christ.

The only thing that will concern us at that supreme moment is whether or not we have sincerely trusted in Christ the Son of God. It has been the plan and purpose of God through the ages to induce faith. This is what puts delight into the heart of a loving God, to find that He is trusted, and without faith it is impossible to please Him. Every other desired attainment or quality without this is absolutely in vain. With this we need not be distressed over anything else. Whatever our past, whatever our failures and sins, "Whosoever believeth is justified from all things," Acts 13:39. When He comes He will not search the records for our sins or our good deeds; His only concern will be whether He shall find faith.

The words in the lips of Jesus sound almost pessimistic and despairing: "When the Son of Man cometh, will He find faith on the earth?" But they correspond with Paul's description of the "last days" and they seem justified by the experience and observation of many today who find it easier to induce almost anything else in people rather than a simple faith in the person and work of Jesus. We still find people who are willing to work or sacrifice or suffer to help along their spiritual prospects or hopes, who are asking, "What shall we do that we may work the works of God?" but who seem incapable of taking in the simple reply of Jesus: "This is the work of God, that ye believe on Him whom He hath sent." The supreme command yet is to believe. Our supreme task yet is to induce faith in others; and the supreme question at the coming of our Lord is, "Will He find faith on the earth?"

The Chicago Standard comes out strongly in condemnation of the lynching at Collinsville, Ill. We are glad to see that our Northern contemporaries have taken down their long distance telescopes long enough to see what is happening at their feet. We deeply deplore the lynching of a negro at Poplarville, Mississippi, last week, the home town of the Governor. But there have been more people killed by mobs in Illinois in the past twelve months than have been killed in a whole generation in Mississippi.

THE HOME MISSIONS COUNCIL.

Some unknown friend has been kind enough to send us a marked copy of the proceedings of the "Tenth Annual Meeting" of the Home Missions Council, held in New York, January, 1917. The following items in the report are marked with red ink. First a part of the constitution of the organization. After setting out the purpose of the organization, in article two of the constitution, which is as follows: "Its aim shall be to promote fellowship, conference and co-operation among Christian organizations doing missionary work in the United States, Canada and their dependencies." The second article is marked. It reads: "Any missionary organization of any religious denomination, doing work of general scope in the territory above specified, may become a member of this council by application to and approval

of the executive committee," etc. Then we have the name of Rev. L. C. Barnes, D. D., of the Home Mission Society in the list of names of the Executive Committee, underscored, as also the names of Rev. John M. More, D. D., and Rev. C. L. White, as members of standing committees. There are also underscored with red ink, the names of the American Baptist Home Mission Society and the American Baptist Publication Society as "Constituent Organizations" of the Council. Then we have parts of an address on co-operation in home missions, which seems to have been endorsed and spoken of for publication by the Council, also marked; the following for instance:

"The weak point just now in home mission work is in state organizations and officers. They are on the old lines of sectarian differences and competition. They have not yet as fully caught the more generous spirit of co-operation, alliance and combination as have the national home mission boards. Indeed one can say that the extremes there is a willingness, almost an eager readiness, to federate, to work in friendly fellowship, but in the middle, the forces still pull apart, still strive one against all others. The national boards in annual session plan together, and by committees throughout the year work together. In small communities local churches feel the stress of new conditions and seek to realize a common fellowship in solving community problems, but too often they are held apart by state denominational leaders and are compelled to perpetuate old sectarian differences because of state denominational plans and policies. It is this middle ground in the economy of denominations which today needs rearrangement, reconstruction and almost reconversion to the spirit of Christ.

"Obvious Facts."

"1. Home Mission Boards are convinced that competition between Christian bodies, in the larger, national aspects of their work, is both wasteful and un-Christian; but are not equally sure that competition in states and lesser areas is likewise wasteful and un-Christian.

"2. There is a popular demand, becoming more intelligent and more widely spread, extending among the laymen even more than among the clergy, for practical co-operation in church maintenance and church extension in small communities.

"3. Progress already made in co-operation, varied in kind, realized in different parts of the country, gives unquestionable proof that the principles of co-operation and federation will work and are not mere theories."

We are giving these facts because we think our brethren should be apprised of this united purpose of our brethren, of the societies mentioned to co-operate, and to parcel out the territory and the work of home missions with other denominations. According to the constitution of the Council it seems that Roman Catholics, our Mormon friends and all, can be members and of course claim exclusive right to certain territory. The Home Mission Board and the Sunday School Board do not seem to have been included in the Council.—B., in Word and Way.

B. Y. P. U. DEPARTMENT

Auber J. Wilds, Superintendent.

"We Study That We May Serve."

A giggling girl and a giggling boy
Gives a Junior Leader unspeakable
joy.

Yes, unspeakable joy is the word to
be used;
We pity the Leader that's got the
blues.

Joy, not joy, let's call it bliss
To be training lives at a time like
this.

Camp Shelby.

We are glad to find that in our
camps our boys are true to their love
for our organization, although they
do not call it a B. Y. P. U. (probably
because it is not under the control of
a church). They have banded them-
selves together in an organization
and are using the B. Y. P. U. quar-
terlies as a basis of their work. This
is at Camp Shelby, and doesn't mean
that all of our Baptist boys are in
the organization, but it does mean
that the right kind of work has been
started for our boys and we are hop-
ing that thousands more of them
shall be organized into hundreds
more such organizations.

We shall have something more to
report from our Camp Shelby boys'
Baptist organization, which will be
a fuller report of the work there.

Second Church Jackson.

The Second Baptist Church B. Y.
P. U. has just finished the study of
the "New B. Y. P. U. Manual, under
Miss Irma Graves with splendid re-
sult. We herewith submit the names
of those passing the test and receiv-
ing their certificates: Miss Mabel
Bridges, Miss Matalie Jacobs, Miss
Bertha McGrew, Miss Fannie Lee
Bridges, Fridolph A. Olander, S. H.
Varnado, Hubert Fulkerson, Mr.
Jewel Ball.

The Jackson Baptist young people
are planning for a city training
school in May, with Mr. Flake and
Miss Tiller as the faculty.

"Funerals."

"Buried alive! How long? Twen-
ty years."

So there are funerals and funerals.
Now concerning specific funerals, B.
Y. P. U. for instance, there is only
one requirement—every union must
have them (of one kind or another).

Perhaps up to this time the only
thing that you have buried is the
vitality of your Union, and if you
have entered into the frightful era
of Indifference, or if you allow Mr.
Mr. Quarterly Reading or Mr. Tardy
Beginning to become premier, you
most likely have. Now, this just has
to be, for Mr. Spizzerinkum's family
is composed of enthusiasm, prompt
action and prepared programs. What
Mr. Emerson says about death is
quite as true for the Union as for the
individual, "For this losing is true
dying." Now, if this losing of inter-
est belongs to your union something
needs to be done—why not bury the
other crowd? They are somewhat
like the traitor in Macbeth who never

did anything in life as well as the
leaving of it. If you do this you will
be sure to have a revival of a reunion
of Mr. Spizzerinkum's family, very
few of which will remain above
ground if one has been buried twenty
years, for remember that in this fight
it is everything or nothing, and

"It's not the individual
Nor the army as a whole,
But the everlasting team work
Of every bloomin' soul."
Now get together and have some
funerals.

NOTICE.

The members of the.....B.
Y. P. U. of.....joyfully an-
nounce to all the United Baptist
Young People the death of.....

This "notice" will appear in this
column each week, and as soon as
your union has agreed to get rid of
some bad habit that has kept you
from being the best B. Y. P. U. pos-
sible, in other words as soon as you
have had a "funeral" send it in. Re-
port it.

New Albany, Miss., April 10, 1918.
Dear Mr. Wilds: Our leader, Mrs.
Smith, asked me to write you and
give a report from our Jr. B. Y. P. U.
We have elected officers and voted
to have the term of office six months
instead of three months, as hereto-
fore.

At our business meeting we de-
cided to make our Union A-1, and
laid plans to carry it out. We also
rearranged our groups.

We have our charts up and also
our emblem.

Very respectfully,

MAY HALL, Cor. Sec.

Questions and Answers.

Question—Can you suggest some
way in which we may enlist our mem-
bers in the Bible Readings? We lack
that point in the standard and are
anxious to be A1.

Answer—Have your instruction
committee thoroughly organized with
a member in each group. It is his
duty as a member of the Instruction
Committee to enlist all the members
in his group in the Daily Bible Read-
ings. The group record charts giving
recognition for the reading help won-
derfully when they are kept care-
fully. Lay emphasis on the Bible
readings. Have a grading system,
letting different things count, like
taking part on the program, system-
atic giver, Bible readings, etc., let-
ting the Bible reading count the most.
Let the group having best record for
Bible readings be entertained by the
other groups. One B. Y. P. U. sug-
gests that the Quiz Leader make out
a set of questions for the quarter,
give every member a set and at end of
quarter have a "Question Match,"
the winning side being entertained by
the other.

RESOLUTIONS OF RESPECT.

Whereas God in His infinite wis-
dom has removed from our midst our

KING SEGIS PONTIAC ALCARTRA 2ND.

Son and namesake of the great

Fifty Thousand Dollar Holstein Bull

Weight about twenty-five hundred pounds. Show bull in every respect. Sons for
sale (no females) from five months old and up. Two ready for service. Have bred
four cows—own three of them now—that have made ten gallons of milk a day.
official test each for seven days. Ten cows average five hundred sixty-one pounds
of milk, and over twenty pounds of butter in seven days, official. Finest lot of
bulls and bull calves I ever saw. We feed the mon milk until they are from six
to eight months old. We breed and sell to men who count high grade class stock
cheap, and yet our prices are very reasonable. Ask for a free copy of the Sale-
man. Will take Liberty Bonds at par. We breed only high class thoroughbred
Holsteins. Pres. Ashley S. Johnson, Kimberlin Heights, Tennessee.

beloved sister and co-worker, Mrs.
Sallie Tessell,

Therefore be it resolved:

First. That we bow in humble
submission to the divine will, know-
ing that He gave and has the power
to take in His own dear way.

Second. That we extend our heart-
felt sympathy to the beloved family
and implore them to look to Him who
is too good to err and too wise to
make a mistake.

Third. That a copy of these reso-
lutions be sent to the family, one to
the Baptist Record, one to county
papers and one spread on our min-
uts.

W. M. U. OF SECOND BAPTIST
CHURCH, COLUMBUS, MISS.

MRS. R. Y. MOORE,

MRS. T. M. GREENE,

MRS. W. H. SMITH,

Committee.

WKA SUNDAY SCHOOL.

The Iuka Sunday School observed
Mission Day on March 31, rendering
the program sent out by the Sunday
School Board, with great credit to
the children and the committee of
ladies that trained them.

The offering amounted to \$73.00.

The Ladies' Aid Society observed
the week of prayer and realized about
\$18.00.

We have no pastor yet, being with-
out one for about six months. We
have been working very hard, and by
our earnest efforts have cancelled the
debt of our church since January, the
amount being near \$400.

We are getting very anxious for a
pastor and would appreciate any sug-
gestion or help in trying to get one.

A MEMBER.

Sore Eyes

Granulated Eyelids,
Eyes inflamed by expo-
sure to Sun, Dust and Wind
quickly relieved by **Murine**
Eye Remedy. No Smarting,
just Eye Comfort. At
Druggists or by mail 50c per Bottle. **Murine**
Eye Salve in Tubes 25c. For Book of the Eye
FREE ask **Murine Eye Remedy Co., Chicago**

NAPOLEON ONCE SAID

"A Footsore Army Is An Army Half De-
feated." Men in Training Camps, in Canton-
ments, in the Army and Navy suffer from
blisters and sore spots on their feet. Every
"Comfort Kit" should contain one or more
boxes of Allen's Foot-Ease, the antiseptic
powder to shake into the shoes. It freshens
the tired, aching, smarting feet and heals
blisters and sore spots. The Plattsburg Camp
Manual advises men in training to make
daily use of Foot-Ease. Sold everywhere,
25c.

The Kidneys and the Skin. If the kidneys
are weak or torpid, the skin will be pimply
or blotchy. Hood's Sarsaparilla strengthens
and stimulates the kidneys, and clears the
complexion. By thoroughly purifying the
blood it makes good health.

THE NEW CALOMEL IS

HARMLESS AND DELIGHTFUL

All Sickening and Dangerous Quali-
ties Removed—Medicinal Virtues
Vastly Improved—New Variety Cal-
led "Calotabs."

Science has given us smokeless pow-
der, colorless iodine and tasteless
quinine—now comes nauseless calo-
mel, a new variety known as Calo-
tabs, that is wholly delightful in ef-
fect, yet more effective than the old
style calomel as a system-purified and
liver-cleanser.

Your doctor prefers calomel above
all other medicines, as it is the best
and only sure remedy for biliousness,
indigestion and constipation. Now
that calomel is delightful to take,
everybody is asking for the new vari-
ety, Calotabs. One tablet at bed-
time, a swallow of water—that's all.
No nausea, no griping, no danger.
Next morning you wake up feeling
fine, your liver cleansed, your system
purified. Eat what you please—no
restriction of habit or diet.

Calotabs are sold only in original,
sealed packages, price thirty-five cents.
Your druggist recommends and guar-
antees Calotabs.

IF YOUR CHILD IS CROSS,

FEVERISH, CONSTIPATED

Look, Mother! If tongue is coated,
cleanse little bowels with "Cal-
ifornia Syrup of Figs."

Mothers can rest easy after giving
"California Syrup of Figs," because it
is a few hours all the clogged-up waste,
sour bile and fermenting food gently
moves out of the bowels, and you have
a well, joyful child again.

Sick children needn't be coaxed to
take this harmless "fruit laxative."
Millions of mothers keep it handy be-
cause they know its action on the stom-
ach, liver and bowels is prompt and
sure.

Ask your druggist for a bottle of
"California Syrup of Figs," which con-
tains directions for babies, children of
all ages and for grown-ups.

YOU CAN'T FEEL GOOD WITH
LIVER INACTIVE. TRY THIS.
YOU'LL FEEL LIKE A NEW
PERSON.

Go to your druggist now—don't de-
lay—get a 25c bottle of Bond's Liver
Pills. Take one pill at bed time. It
stirs up the liver, rids the system of
poisons, removes the cause of bilious
headaches, constipation, sour stomach,
etc. They're mild, never gripe. If not
at your druggists send direct. Bond's
Pharmacy Co., Little Rock, Ark.

J. B. Legg Arch't Co. Chapel Hill, N.C.
Landscape, Etc. 190 E. E. Bldg. St. Louis, Mo.



ARTIST'S HOME
A 1000-page plan book
All home-keeping books
published, people want it
in their homes. For a free
price list, send for it.
Best post-paid to you.
HERBERT C. CHILDS
ARCHITECT, ST. LOUIS

END STOMACH TROUBLE

GASES OR DYSPEPSIA

"Pape's Diapepsin" makes sick, sour, gassy stomachs surely feel fine in five minutes.

If what you just ate is souring on your stomach or lies like a lump of lead, or you belch gas and eructate sour, undigested food, or have a feeling of dizziness, heartburn, fullness, nausea, bad taste in mouth and stomach-headache, you can get relief in five minutes by neutralizing acidity. Put an end to such stomach distress now by getting a large five-cent case of Pape's Diapepsin from any drug store. You realize in five minutes how needless it is to suffer from indigestion, dyspepsia or any stomach disorder caused by food fermentation due to excess acid in stomach.

FOR EXCESSIVE

URIC ACID

TRY THE WILLIAMS TREATMENT

50 Cent Bottle (32 Doses)

FREE

Just because you start the day worried and tired, stiff legs and arms and muscles, and aching back, burning and tearing down pains in the back, worn out before the day begins—do not think you have to stay in that condition.

Be strong, well and vigorous, with no more pains from stiff joints, sore muscles, rheumatic suffering, aching back or kidney trouble.

If you suffer from bladder weakness, with burning, stinging pains, or if you are in and out of bed half a dozen times a night, you will appreciate the rest, comfort and strength this treatment gives.

To prove The Williams Treatment conquers kidney and bladder diseases, rheumatism and all other ailments when due to excessive uric acid, no matter how chronic or stubborn, if you have never tried The Williams Treatment, we will give you one 50c bottle (32 doses) free if you will cut out this notice and send it with your name and address, and 10 cents to help pay postage, packing, etc., to The Dr. D. A. Williams Co., Dept. 1271 F., Post Office Bldg., East Hampton, Conn. Send at once and you will receive by parcel post a regular 50c bottle, without charge and without incurring any obligation. Only one bottle to the same address or family.

FOOT COMFORT ASSURED

Brooklyn Man Solves the Problem.

It is no longer necessary to suffer agonies that are caused by misfit shoes, for Mr. Simon of Brooklyn has proven that he can fit perfectly by mail. Simon's E-bear shoes are built to give every possible foot comfort; they are soft and stylish and do not need breaking in. They fit like the proverbial old pair, the minute you wear them. Every pair is guaranteed to give satisfaction and to fit perfectly.

Mr. E. P. Simon will gladly send a free catalogue of over 500 styles of E-bear shoes to all who write him, along with his scientific self-measuring blank. Write for your copy today and give your feet their much needed happiness. Address all communications to Mr. E. P. Simon, 1589 Broadway, Brooklyn, N. Y., and you will receive personal attention.

That Well Known Saying

"Beauty is only Skin deep" is certainly true—regards physical beauty. There are many beautiful faces and beautiful hands that have been made extremely ugly by some skin trouble. The fragrant Tetterine will rid you of any skin disease. Absolutely harmless. 50c a box from druggists or by mail from Shoptree Company, Savannah, Ga.

FIELD AND GARDEN SEED

of all descriptions, especially selected for Southern planters and backed with a guarantee of quality which is in turn backed with over a half century of experience. Prices reasonable. Prompt shipments. Especial attention given to mail orders. Amzi Godden Seed and Grain Co., Inc., 2205 2nd Ave., Birmingham, Ala.

TWO ARMIES—A COMPARISON.

By B. W. Green, Little Rock, Ark.

A veteran of the War between the States on the Confederate side would offer a comparison of the great wars of 1861 and 1914, not in a critical spirit, but rather as a parallel, showing what was done by the people of the South during their family fuss and what is being done by the United States in our great world war.

The ports of the South were blockaded so effectively that nothing passed without taking chances with the Federal gunboats. Today our ports are open to the commerce of the world. The suffering and inconvenience incident to the strict blockade cannot be fully appreciated or realized except through experience. Our merchants had nothing to sell, and there was no market from which they could replenish their stocks. Their shelves were empty; "store goods" of any and all kinds were not to be had for love or money. Homespun cloth, home-tanned leather, and home-made hats and shoes were fashionable. Blankets were made from carpets taken from the floors and cut into proper size. For coffee and tea we substituted parched corn, nuts, acorns, seeds, and burnt bread and corn meal. This wasn't pleasant, but it was the best we could do. Medicine was contraband and could not be had. Bark, roots and herbs were used. There was no complaint. The South was an agricultural section, cotton being the principal product. Europe was her market, and the blockade willed that industry. The South grew but little or no wheat, yet she had no "wheatless days." Having no wheat, we used corn. The South depended upon the North to a large extent for meat—pork, bacon and beef. This was cut off by the Northern armies. Yet who ever heard of a "meatless day," during that war? Of course we were very often short of meat, but no fuss was made about it.

The railroad facilities of the South were extremely limited and insufficient for transportation of her armies and supplies, but the government did not seize the railroads and did not attempt to operate them. We had no railroad dictator. The coal supply was very limited and far below the demand; but we had no fuel director, no railroad director, no food director, no meatless days, no wheatless days. Much of the territory of the South was occupied by the Northern army, upon which we depended for all kinds of supplies for our army. We had very few manufactories for cotton and wool; therefore our armies were poorly and insufficiently clothed. Yet who can say that they were not efficient soldiers?

Did the South manage her affairs more efficiently than is now being done? She did not have time to prepare her men for the field by cantonments, drill and education. As soon as they were sworn in and drilled a little they were put in the front line to meet the enemy. There was in name a uniform of Confederate gray, but her armies were not uniformed. More than seventy-five per cent of the clothing the soldiers wore was sent them from home by their own families; hence the army was not in uniform. I do not now remember

ever having seen a gray overcoat in our army worn by officer or man (there may have been a few, but I do remember a number of blue coats which were taken from dead Yankees. The clothing of our soldiers was of cotton fabric and one thin blanket to the man. Shoes were sometimes issued, but usually we got them from home or from dead Yankees. I spent two hours walking over the battlefield of Chickamauga to get a pair of shoes from a dead Yankee, but they were in such demand that I found none.

Please note how splendidly our army today is clothed, housed and fed. And this is well. The rations of the Southern soldier were a quarter of a pound of poor beef and a little corn meal. On the march he carried all he had on his back, including his kitchen utensils, which consisted usually of a frying pan. One wagon was allowed to a regiment. Of course that went to the colonel's headquarters. The men had no wagon.

If you will pardon personal reference, I did not have an overcoat during the war. More than half of the time I had no coat at all. In 1864-65 I was not in a house or tent of any kind for twelve months, and my protection from ice and rain was a little cotton blanket. If there was complaint, it was very limited. We knew that the government could do no better; therefore we accepted service willingly and joyfully. Do the men of our armies today appreciate the effort made by the government to make them comfortable? I hope they do. Senator Chamberlain does not seem to appreciate it very much.

Can it be that we of today are less patriotic and self-sacrificing than the people of 1861, or is it because we do not realize that we are at war? Is it not well for us to consider the terms offered by Germany to poor prostrate Russia? We are thankful that there was left enough spirit in Russia to reject the terms. Can we expect Germany to be more liberal with America if our armies are defeated? What will she offer us in the event France and England are beaten? Let us consider that Germany is offering her best terms to Russia to break the alliance of nations and to eliminate a large military force, so that she may turn with her full strength upon France. If under the circumstances she has made such a demand upon Russia, what demand would she make once France and England are beaten?

It is high time the people of the United States should wake from their lethargy, put aside money-making and accept sacrifice without complaint. We should put down with strong hand all of those who live in this country and receive its protection and full liberty while they attempt to strike with assassin daggers in the dark.

Treason, if found, even in the United States Senate, should be punished promptly, even more quickly than if perpetrated by a private citizen who has no influence or following. Aliens should be made to serve the general government, leave the country, or go to jail.

CONFEDERATE VETERAN.

TRY THIS FOR YOUR HEALTH

For diseases which do not readily yield to drug treatment, such as chronic dyspepsia, indigestion, rheumatism, uric acid poisoning, and diseases of the kidneys, bladder, and liver, the best physicians send their wealthy patients to the famous mineral springs. Some even spent months at the Spas of Europe and were almost invariably benefited or permanently relieved.

I believe that the Shivar Spring is the greatest mineral spring ever discovered and I believe it so firmly that I offer to send you enough water for a three weeks' treatment (two five-gallon demijohns) on my guarantee that if it fails to benefit your case, I will refund the price. You would hardly believe me if I told you that only about two out of a hundred, on the average, say that they have received no benefit. The water is restoring thousands. It restored my health when my friends and physicians thought my case was incurable and I am willing and anxious for you to match your faith in the Spring against my pocketbook. If I win you become a life-friend of the Spring. If I lose I will be sorry for you, but I will appreciate your courtesy in giving the water a trial and will gladly refund your money on request. Sign the following letter:

Box 18E, Shelton, S. C.
Shivar Spring.

Gentlemen:—I accept your offer and enclose herewith two dollars for ten gallons (two five-gallon demijohns) of Shivar Spring Water. I agree to give the water a fair trial in accordance with instructions which you will send, and if I report no benefit you are to refund the price in full upon receipt of the two empty demijohns, which I agree to return promptly.

Name

Address

Shipping Point

NOTE—"I have had the pleasure of serving the little church at Shivar Spring as Pastor for years, and am therefore well acquainted with Mr. Shivar and his associates, whom I gladly commend as honorable business men and worthy of the confidence of the public. I have personally derived great benefit from the use of the Shivar Mineral Water and have knowledge of its beneficial effects in a great number and variety of cases."—Rev. A. McA. Pittman. adv.

FRECKLES

Now Is the Time to Get Rid of These Ugly Spots.

There's no longer the slightest need of feeling ashamed of your freckles, as Othine—double strength—is guaranteed to remove these homely spots.

Simply get an ounce of Othine—double strength—from your druggist, and apply a little of it night and morning and you should soon see that even the worst freckles have begun to disappear, while the lighter ones have vanished entirely. It is seldom that more than one ounce is needed to completely clear the skin and gain a beautiful clear complexion.

Be sure to ask for the double strength Othine, as this is sold under guarantee of money back if it fails to remove freckles.

GET THIS CANNER



FARM CANNING MACHINE CO.,
Dept. R. E. L. Meridian, Miss.

It works glass jars or tin cans, burns wood or coal and may be operated in front of doors. Daily capacity 300 to 600 cans. Capping steel, tipping steel, all tools included at special price of \$5.75. Free catalogue and descriptive matter of all sizes of canners.

ART GLASS
For Churches and Residences
Memorial Windows
CATALOG AND SPECIAL DESIGNS—GRATIS
F. J. COOLEGE & SONS, Inc.,
ATLANTA, GA.

10 CENT "CASCARETS" FOR LIVER AND BOWELS

Cure Sick Headache, Constipation, Biliousness, Sour Stomach, Bad Breath—Candy Cathartic.

No odds how bad your liver, stomach or bowels; how much your head aches, how miserable you are from constipation, indigestion, biliousness and sluggish bowels—you always get relief with Cascarets. They immediately cleanse and regulate the stomach, remove the sour, fermenting food and foul gases; take the excess bile from the liver and carry off the constipated waste matter and poison from the intestines and bowels. A 10-cent box from your druggist will keep your liver and bowels clean; stomach sweet and head clear for months. They work while you sleep.

RENWAR RELIEVES RHEUMATISM.

It is not necessary any longer for you to suffer those intense pains and aches of rheumatism. Renwar is a salts combination scientifically prepared to neutralize the uric acid in the blood, and thereby cure rheumatism. Don't wait until those rheumatic pains return. Buy a box of Renwar, and forget about that rheumatism. Renwar is an old well-established remedy. It is prescribed by the best of physicians, and has thousands of friends. President L. A. Bauman of Varley & Bauman Company, Nashville, says, "Renwar entirely relieved me of my rheumatism." For sale by druggists. Price 50 cents. Positively guaranteed by money-back offer. If your druggist doesn't carry Renwar in stock, tell him to order it for you from WARNER DRUG COMPANY, NASHVILLE, TENN.

WATCH THE BABY!

If he is fretful, restless and out of sorts, you can trace the cause to his stomach and liver. If the bowels do not act regularly, there is a possible danger of serious illness. Constipation, if allowed to continue, may produce self-poisoning, or auto-intoxication, and this condition should be promptly rectified. The best general tonic for the baby or for the older folks is Plantation Chill and Fever Tonic and Liver Regulator, a purely vegetable compound. It contains no Calomel or other injurious drugs. Highly recommended for babies and growing children. It excites and invigorates sluggish livers and puts you on your feet again. Buy a bottle and keep it handy. Price 50c. For sale by the best druggists. Manufactured by Van Vleet-Mansfield Drug Company, Memphis, Tenn.

TOM TIGER, RANGE OUTLAW

A tale in 10 chapters beginning April 25 in The Youth's Companion. A youth from the East goes to a Western horse ranch and meets a curiously baffling set of circumstances which lead to his friendship with the wild horse that gives this intensely interesting story its name.

Free to You. Write The Youth's Companion, Boston, Mass., for the first three issues containing this story, and they will be sent you free of charge. If you wish a periodical of highest purpose, noble ideals, intense interest, and instructive value nothing will surpass The Youth's Companion, \$2.00 per annum.

Cancer Cured at the Kellam Hospital.

The record of the Kellam Hospital is without parallel in history, having cured without the use of the Knife, Acids, X-Ray or Radium over ninety per cent. of the many hundreds of sufferers from Cancer which it has treated during the past twenty-two years. We want every man and woman in the United States to know what we are doing. KELLAM HOSPITAL, 1617 W. Main St., Richmond, Va.

PLANTS—Frost-Proof Cabbage Plants, all varieties, one thousand, \$2.50; ten thousand and over, \$2.00. Genuine Nancy Hall and Porto Rico Potato Sprouts, \$4.00 per thousand, ten thousand and over, \$3.50. All varieties Tomato, Egg and Pepper Plants. Write for prices and special assortment of plants for small gardens. Enterprise Co., Inc., Sumter, S. C.

Simple Remedy for Skin Troubles

Tetterine ISolve kills all parasitic germs which affect the skin. It is absolutely harmless, and soothing. Eczema, Ringworm, Tetter, Itch and other skin troubles are permanently ended by applying Tetterine, a soothing salve. 50c a box. Sold by druggists or by mail from SHUPTRINE COMPANY, Savannah, Ga.

BRIEF EXTRACTS FROM LETTERS WHICH HELP.

J. F. Love, Cor. Sec'y.

A Louisiana brother: "I am enclosing a Liberty Bond as my personal contribution to the Foreign Mission campaign. I had not intended giving this amount to this object, but various tracts sent us and contributions on the subject in religious papers convinced me of the urgent necessity of more giving by Southern Baptists. I pray that God may answer your prayers and put into our hearts to give the entire amount requested."

A Georgia pastor: "I write only a card to say by all means undertake \$1,000,000 for Foreign Missions by Hot Springs. I am only a village and country pastor, but we Southern Baptists can do it. Ring up the boys and tell them to get busy. Let us do it right now."

A Virginia physician: "Your letter with missionary tracts to hand promptly, and I am fully in sympathy with your ideas. Find enclosed check for \$.... and I will report this amount to our local Baptist Church. Hoping that you will get the Million Dollars and more, and that God will bless its use."

A Virginia young woman: "I do wish someone would want me to write you a letter every day and send you a check. This time it is from my mother. We are praying for you." (She sends frequent and substantial contributions.)

Texas shut-in, sending contributions she had collected: "It makes a 'shut-in' feel as if she had a little part in such blessed work for the Master. Red Cross work is taking people's time and thought here now, but God's people should not forget the great needs of Missions. A free people need a free gospel, and without a knowledge of Christ, our Lord, I am afraid the freedom won by war would not last long. God help His people see and do their whole duty."

An Oklahoma Indian friend: "I have just received your welcome letter. Herewith enclosed my check for Foreign Missions. I have been saving since last fall. Last summer God gave me a good crop on my farm I had rented out and all the tenth I lay aside as God prospers, cheerfully giving. I will send more through my church and state board and our district association. I do all I can to carry the good news to the lost."

A Georgia pastor: "I shall preach and urge the best collection possible. You have a bigger world than existed when you became Secretary. God bless you personally, dear comrade, and the great work in your hands."

A Mississippi layman: "I thank you for reminding me of the needs to carry on the great work. May God's blessings ever be upon the workers." (He enclosed his check.)

A Virginia woman: "I have been thinking for some time that I would like to give a Liberty Bond to the Foreign Mission Board, and after reading in the Home and Foreign Mission Fields your article on the sub-

ject of special gifts to Foreign Missions at the time and the great need, I have decided to give a bond which I took out in the first loan. I trust we may all see our duty at this time."

A California woman, sending a good check, says: "I wish I could make it a thousand dollars as I hoped to do, but some funds which I had expected have not come in so I send this on now."

A Woman's Missionary Union Corresponding Secretary: "God grant that Southern Baptists may give the \$1,000,000 for Foreign Missions."

The above are brief extracts from a few of the many letters which bring cheer to the Mission Rooms in time of great anxiety for an imperilled denominational enterprise. Truly the Lord still has saints in the earth. May their numbers multiply.

We have just closed a gracious meeting. Bro. T. L. Holcomb of Columbus did the preaching. It was well done. Our church was greatly revived. There were 32 additions, 16 by experience. The church at the close of the meeting raised the pastor's salary \$300, so you know it was a good meeting, for at least one family. I am enclosing you one of our Reminders. If it is not asking too much, I would appreciate it if you would publish:

One hundred and eighty have been added to the membership; \$10,857 has been contributed to all causes. A scholarship has been established in the Woman's College. The biggest and best part of all has been the sending out of two preachers, and a gospel singer. The church is supporting Bro. Kyzar while in the Seminary. We believe that when God calls a man to preach he calls him to prepare, and calls the people of God to help educate such.

The church gave an expression of appreciation last Thursday evening of their pastor and his work by raising his salary \$300. Words are inadequate to express our feeling to my people. We only pray that God may more and more give us the love of the people and their implicit confidence that we may walk the closer to God and build the lives and characters that will please Him, and enable us to move triumphantly forward for world conquest.

Two weeks ago I closed a real great meeting at Foxworth, where I preach twice a month in the afternoon. Had 21 additions, 14 by baptism.

The Lord's blessing upon you and the Record family. Cordially yours, W. M. BOSTICK.

"Pardon me for asking you about your war garden, but is it proving what you thought it would be?"

"Yes," replied Mr. Jibway, bitterly. "I'm not on speaking terms with anybody in my neighborhood."—Birmingham Age-Herald.

Redd—Didn't I see you out in your new car today?

Greene—Yes; I was out for a trial. Redd—Was the trial satisfactory?

Greene—No; the judge fined me \$10.—Yonkers Statesman.

WHEN WRITING OUR ADVERTISERS
PLEASE MENTION THIS PUBLICATION

"BLOOD AND IRON"

A Combination That Makes for Better Health This Spring.

Every man and woman who would enjoy good health this Spring, and would have such life and strength as not to be a slacker, but equal to anything, must have an abundance of iron in the blood.

The new iron tonic, Peptiron, combines this valuable metal in medicinal form so that it is easily absorbed and readily assimilated.

Peptiron also includes pepsin, nux, celery, gentian and other tonics—nerve helps, digestives and carminatives—a health-giving medicine in the form of chocolate-coated pills, convenient and pleasant to take. It has given entire satisfaction in cases of anemia or thin blood, paleness, nerve debility, brain-fag. One or two Peptiron after each meal will quickly tell a story of marvellous results.

Peptiron is prepared by its originators, C. I. Hood Co., Lowell, Mass.

STOP! CALOMEL IS QUICKSILVER

It's mercury! Attacks the bones, salivates and makes you sick.

There's no reason why a person should take sickening, salivating calomel when 50 cents buys a large bottle of Dodson's Liver Tonic—a perfect substitute for calomel.

It is a pleasant, vegetable liquid which will start your liver just as surely as calomel, but it doesn't make you sick and cannot salivate.

Children and grown folks can take Dodson's Liver Tonic, because it is perfectly harmless.

Calomel is a dangerous drug. It is mercury and attacks your bones. Take a dose of nasty calomel today and you will feel weak, sick and nauseated tomorrow. Don't lose a day's work. Take a spoonful of Dodson's Liver Tonic instead and you will wake up feeling great. No more biliousness, constipation, sluggishness, headache, coated tongue or sour stomach. Your druggist says if you don't find Dodson's Liver Tonic acts better than horrible calomel, your money is waiting for you.

Prohibition in Mississippi

This book contains 250 pages, is printed on No. 1 book paper, and neatly bound in cloth. It contains the last word on the prohibition situation in Mississippi from territorial days down to September 1, 1917. It will be found of indispensable value to preachers, teachers, Sunday School workers, and leaders in our literary schools. Indeed, no library in Mississippi, either public or private, will be complete without it, as it records in a vigorous, authoritative way the history of one of the greatest social, moral, and economic problems which has ever demanded solution at the hands of Mississippi patriots. Mailed, postage prepaid, for \$1.25 cash.

REV. T. J. BAILEY, D. D.

BOIL'S

Carbuncles, felons are best treated by Carboll. This wonderful compound stops the pain, "softens" and "cleans" out the inflammation. Large 25c boxes at good drug stores. Write Spurlock-Near Co., Nashville, Tenn., for free sample and literature.



FREE—40-page canning recipes; details Cano Water Seal Home Canner; it's different; takes less fuel on any stove; operates in half time of other canners. Quick, safe, self-regulating; use jars or cans. Guaranteed. Write Box 807, Florida Metal Product Co., Jacksonville, Fla.

A GREAT MEETING.

When I first came to Biloxi as pastor some time ago I felt that a meeting was one of the things that would count for the most for kingdom advancement; consequently, after much praying and some planning, we concluded to launch this work for the third Sunday in March.

While I was at Sunday School Convention I secured the help of Bro. Wm. J. Mahoney and on Monday after the third Sunday in March he came to us for two weeks work.

Dr. Mahoney is a great student of Bible prophecy. From Joel to John of Patmos he likes to climb the mountain peaks with God's prophets, and look forward with them to the coming of God's Kingdom on earth.

Through the intellect he appeals to the heart and stirs the emotions. There is often a melting tenderness that makes men weep, yet he seldom tells a pathetic story. He can marshal his facts, drive his argument or paint a picture most wonderful. Especially can he make a Scripture narrative live in the mind. From the book of nature he gathers the garlands with which to adorn the truth he brings forth from the greater book of God's revelation.

As a result of such earnest and heart-appelling sermons the church was drawn closer together and several were received for baptism and by letter. Among those received for baptism were father, mother, two daughters and son, in fact a whole household. It was indeed a beautiful sight to see this household come into the Kingdom and the Church, and to say this pastor's heart overflowed with joy when he was privileged to lead them down into the liquid grave and bury them with their Lord. In baptism is not expressing the joy that did come to his heart. This household baptism was just another demonstration of the New Testament baptism in other days. They tell me this baptism was the prettiest ever administered in Biloxi. The house was packed with representatives from all denominations.

Others came for baptism and by letter that made our hearts rejoice equally as much. A mother true and tried after years of rearing and training of children that are fit to grace any man's church came for baptism and said after being baptized, "I am so happy in Jesus."

The church is said to be in better condition than any time in its history. I hope in the very near future to have a more commodious house of worship and to gather from the number of Baptists who come to the Coast a much stronger membership numerically. I can't hope to have any more faithfulness on the part of a membership that stand by a preacher than those who are so nobly standing by this pastor. The spirit is beautiful and over the top they say "we must go."

Let me say in conclusion that the Baptist attraction should be as good here if not better than any place in Mississippi, because Biloxi is visited by people from every state in the Union and some from abroad who see it and feel it and receive at first blush an impression of the real virile strength of our great denominational

work and worth. Be not unkind to my bretheren if we should call on you for help, especially the Boards, to put the Baptist work over the top in Biloxi. Surely you prefer a fair representation of the biggest work and best work in all the world. From three to five thousand tourists visit this city both winter and summer and some of the best and strongest in character and mind see and feel what our Baptists are doing in the South. Now is the time to make this work go.

S. P. POAG.

VANCLEAVE.

I have been here (at Vancleave) a year and three months. I thought I was going to leave just after Christmas, but the people were so insistent on my staying that I couldn't afford to go.

Vancleave, as you know, is an inland town. It is a pretty good-sized town, having four large stores, two small stores and postoffice.

We have a fine frame school building, and I presume one of the largest consolidated schools in the state.

I am pastor of five regular churches, and preach to three and sometimes more mission stations. My territory is large. I travel about two hundred miles each month in my buggy.

I feel that the Lord greatly blessed my efforts last year. I had some splendid meetings, holding eight in connection with my field. I had help in five, did the preaching in the others myself.

One of by churches, Red Creek Union (Vestry) (the land of Flurrys), is thirty miles from a railroad, but it is one of the best churches in the state.

Vancleave is fourteen miles from the nearest town. We have college and university graduates out here in the country. There are many pleasant features to the work. There are many hardships. The wind blows nearly all the time, and then the timber being cut or blown down along the road makes it awfully cold driving in the winter. Sometimes when I'm going to my churches I get so cold I'm tempted to come back home. People are not thickly settled along the route, houses sometimes being three miles apart. Bro. L. E. Lightsey remarked, after he had made a trip with me, that he used to wonder why it was so hard to keep a pastor down here, but he understood now. The work is just so hard.

The outlook is fine for a good year's work this year.

I crave the prayers of God's people that I may have grit and grace to do the Master's will.

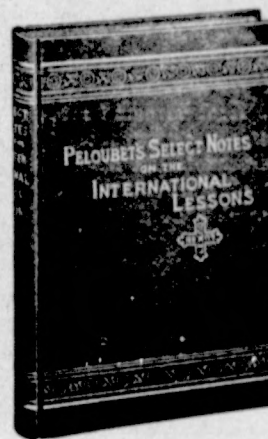
Yours for kingdom building,
L. I. THOMPSON.
Ocean Springs, R. No. 1.

Rev. R. B. Patterson was ordained on March 28, 1918, to the full work of the gospel ministry. The ordination service was held in the chapel of Mississippi College. The examining

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Take the Old Standard GROVE'S TASTELESS chill TONIC. You know what you are taking, as the formula is printed on every label, showing it is Quinine and Iron in a tasteless form. The Quinine drives out malaria, the Iron builds up the system. 60 cents.

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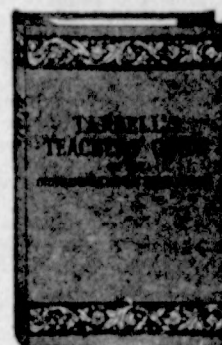
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Points for Emphasis

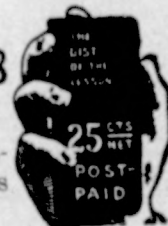
A pocket commentary by Dr. H. C. Moore published by our
Sunday School Board.

The Handy

Torrey's Gist of the Sesson, 1918

By Dr. R. A. Torrey.

A help for the busy man or woman, vest-pocket size. Price 25c postpaid; ten copies postpaid for \$2.25.



The Convenient Self-Pronouncing Vest-Pocket

Commentary for 1918

Edited by Dr. J. M. Coon (a Baptist).

One of the most popular helps published. Prices: Cloth binding, red edges, 25c postpaid; imitation morocco, gold edges, 35c postpaid. Ten copies, postpaid: Cloth, \$2.25; in morocco, \$3.15.

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Jackson, Mississippi

counsel was composed of Rev. H. M. Harris, Prof. J. M. Sharp, Rev. M. A. Treadwell and Rev. G. C. Hodge with Rev. H. M. Harris acting as chairman and G. C. Hodge as clerk. Rev. H. M. Harris preached the ordination sermon and Dr. M. O. Patterson delivered the charge. Rev. R. B. Pat-

terson is a member of the Junior class of Mississippi College and we who know him predict for him a great work in the Master's vineyard.

WHEN WRITING OUR ADVERTISERS
PLEASE MENTION THIS PUBLICATION

DEPARTMENT OF EVANGELISM

The revival season in Mississippi will soon be upon us. A few of our churches have already held their 1918 revivals. But with the very large majority of the churches, the revival of the present year is still a future event. But immediately after the return of our pastors from the meeting of the Southern Baptist Convention the revival will begin to be one of the main items of interest of our Baptist hosts—in city, town, countryside, everywhere—and will continue to be until after the frosts fall.

May I not, therefore, preliminary to this very important season in our Baptist life and effort, say a few things, in a heart-to-heart way, to the brethren?

1. Prayer Is Mightily Essential.

All genuine revivals come primarily and fundamentally from God. Paul may plant, Appollos may water. But if increase there be it comes from God.

Christ is the living head of His church. Hence, He must inspire and direct the revival. That is why I insist that prayer is not only essential—but mightily so. On one occasion Jesus stated the case thus: "I have chosen and appointed you to ask the Father in my name." He couldn't have stated the case more simply—nor yet more strongly. It simply means, among many other important matters, that every Christian is under divine appointment to pray for others. So, if God is ever disappointed, certainly He must be, whenever prayer for others is at a low ebb in the church—and very especially so preliminary to and during the revival.

That is a very pathetic note sounded in Isaiah's prophecy, where God is represented as wondering that there was nowhere to be found an intercessor. Intercessory prayer must precede any great soul-reaching revival.

2. The Book of Acts as a Handbook in Revivals.

In a sense the Book of Acts is an account of revivals during the early days of the present dispensation. And yet, so far as I can make out the case, every one of these revivals was preceded and accompanied by much prayer.

In fact, the church of Jesus Christ was born in a prayer-meeting. Perhaps we might not all give the same answer to the question: "When was the church born?" but I am sure we would all be at one on the proposition that it was laid at the first on the lap of a prayer meeting.

Then you remember that that first immensely great awakening, when about three thousand were added to the disciples' company, was, seemingly, in direct answer to prayer. Later, so it is said, there came another mighty revival wave. But just before its coming, it is said: "All lifted up their voices to God in one accord." That's prayer, isn't it?

In the sixth chapter we have an account of the settlement of certain and special difficulties in the church—settled by prayer.

In the eighth chapter we are told how a great revival accompanied the prayer and preaching of Philip; and God sent an angel to tell Cornelius, a man still in the dark, that his

prayers had come up before God.

Yes, the Acts, in a true sense, is the record of apostolic revivals.

And its teachings warrant me in saying that heaven is still full of spiritual blessings for the church and the world—and prayer is the God-chosen means of opening the windows of heaven.

3. Personal Work in Soul-Winning.

Only those prayers which are followed by earnest and consecrated work to bring souls to Christ are genuine. If the Lordship of Jesus signifies anything at all, it means that we must obey God in the doing of whatever and all that Jesus commands. But the greatest of all work is this: Winning men from sin to Christ.

Let no saved man say he cannot be a soul-winning Christian. Within himself, no one can be worth while. But to everyone who really wants to be a successful soul-winner Jesus gives the wisdom and power of Himself.

If I were asked to lay my hand on the weakest spot of the average revival, I would not hesitate very long in laying it upon the absence of the element of personal evangelism—the "one by one" method of seeking the lost and leading them to a personal acceptance of Jesus Christ.

It is not an unwise plan—and certainly it is practicable—to select the names of those who are not saved—and who should be reached during the revival. Write these names down in a private book—and pray "always" for their conversion. Hesitate not to ask the church to make intercession also for any special cases. Then be "wise like serpents and harmless like doves" in the use of your own personal and individual opportunities to present Christ to these unsaved as their own sufficient and complete Savior,—relying on the Holy Spirit always for wisdom and power.

4. The Three Rules of the Successful Fisherman.

An old fisherman, who knows all about catching trout, has given out what he affirms are three essential rules for successful trout-catching. He boldly says: "It is no good trying, if you don't mind them. The first rule is this: Keep yourself out of sight. Second: Keep yourself further out of sight. Third: Keep yourself still further out of sight."

Now, I may add, this old expert trout-catcher's advice is confirmed by all other good fishermen. A notable angler, writing not long ago in one of our magazines, summed up all his advice in what he proclaimed "a golden maxim": "Let the trout see the angler, and the angler will catch no trout."

This that I am now saying is also a first essential in the fine art of catching men. How easy it is to get self in sight!

You want to see people saved, do you? Why? Is it because you love their souls to the deepest depths of your heart? Or is it because you are selfishly interested?

I have an impression that if all our saved men and women could somehow or other convince all the unsaved that they are unselfishly interested

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American Standard Version



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enough in their salvation to be willing to make any reasonable sacrifice in their behalf, then we should hardly be able to keep them from our meetings—and from our Christ.

But self gets in sight—even in our feeble efforts to lead the unsaved to Christ! I fear that our conduct all too often has reminded that unsaved individual in whom we seem to be interested of some desperately in earnest hunter, who is trying to bring down every bird possible in order to add one more to the number already in his bag!

Or, to go back to the figure of the fisherman, all too often we set our meetings, lay our plans for the get-

ting in of the unsaved, much like the fisherman who goes a-fishing and turns his sport into real work—because he has made up his mind that the success of his "outing" is measured wholly and solely by the length of the "string of fish" he takes from the water.

So, my friend, if you want to be a really successful "fisher of men," observe, in their spirit as well as their letter, the three golden rules of the old fisherman—and keep yourself wholly out of sight.

R. E. GAVIN.



Crisp, brown undercrusts just like the top

You can have the undercrusts so brown, so crisp that you could serve your pies upside down and be as proud of them as though the topcrust showed!

Pyrex pie plates make undercrusts just like the top. This is because all the heat goes right through the transparent Pyrex dishes while ordinary utensils keep out two-thirds of the oven heat. Every food cooked in Pyrex is more thoroughly, more evenly, more quickly done, is more delicious.

There are many Pyrex dishes and each is guaranteed not to break in the oven. Dealers everywhere sell Pyrex. Buy your first dish today. It will last you a lifetime.

Write now for the free illustrated booklet, "New Facts About Cooking." Pyrex Sales Division, Corning Glass Works, 316 Toga Avenue, Corning, N. Y.

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A toilet preparation of merit.
Helps to eradicate dandruff.
For Restoring Color and
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50c and \$1.00 at Drugists.

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FREE BOOK ABOUT CANCER.
The Indianapolis Cancer Hospital, Indianapolis, Indiana, has published a booklet which gives interesting facts about the cause of Cancer, also tells what to do for pain, bleeding, odor, etc. A valuable guide in the management of any case. Write for it today, mentioning this paper.

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In Clinton, brick store, well located. Good residence, practically new, six rooms, modern improvements, in convenient part of town. Terms reasonable. Mrs. A. J. Easterling, Clinton, Miss.

HEMSTITCHING AND PECOTING
10 cents per yard—two tone Acron buttons 35 cents per dozen. Mail orders attended promptly. Mrs. M. E. Meadows Beauty Parlors, 803 22nd Ave. Meridian, Miss.

THAT LEAK IN UNCLE SAM'S COAL BIN.

Georgia Robertson.

Whodid not suffer last winter because of that leak in Uncle Sam's coal bin? Orders have been piling up in the coal offices for next year's supply since the first of April, when summer prices went into effect. Those terrible days with zero weather and no coal are still vivid in the mind of the public.

The Fuel Administration will allow no hoarding, and is striving to secure a just distribution for all, but there is not going to be enough coal next winter even then. It behooves us to look at once to the leaks in the national coal bin, and stop them; also to take every precaution that the amount going into the bin, beginning at once, is increased to the greatest possible amount.

Uncle Sam is using, and will be compelled to use unprecedented quantities of coal in manufacturing enormous quantities of steel and munitions for this world war, so we must not allow a single shovelful to be diverted to unnecessary purposes if we are to have a sufficient supply. Our churches and public schools must not be closed next winter for lack of coal. No one can estimate the harm done the children last winter by weeks of idleness, many of the older ones going to work and never returning to school, their future usefulness irrevocably impaired.

It has been carefully estimated that during the year from June 1916, to June, 1917, the breweries used over 3,220,000 tons of coal. This does not include the other fuel used by them. In 1909 they used besides 2,990,357 tons of coal, over 69,000 cords of wood, over 527,00 barrels of oil and gasoline and over 3,649,000,000 cubic feet of gas for power and heat. But you say this would not be saved for the national coal bin for these breweries would not remain idle, they would be converted into other uses, as has already happened where breweries have been closed.

If you will turn to the United States Census Report you will be startled to learn that the breweries use more power and fuel for making beer than do the bakers of the country for making bread and other baked food; and as compared with other industries it runs into six, nine, and twenty times as much. So this would be a saving in coal; besides these things are needful to our well-being. Then there would be saved the coal now used in hauling raw material to the breweries, and all those barrels, kegs, cases and bottles both empty and full.

But if we had war prohibition at once it not only would prevent these leaks in Uncle Sam's coal bin, but it would pour the coal in so much more rapidly from the mines. We know some mine operators have asked for a dry zone around their mines because so much time was lost by the men on account of drink. Not only was their efficiency reduced ordinarily, but Mondays and after pay days many would never return to work. The increased wages in some instances have even led to heavier drinking by the men.

So many people have to feel the

personal pinch before they are willing to take any active steps in righting the wrongs from which the community suffers. But this pinch of coal shortage for rich and poor alike last winter should arouse our people to take a stand for war prohibition; to take the trouble to write the President, the Secretary of War and Mr. Hoover, asking for it. We could have war prohibition at once if enough of us would shake off this indifference and ask for it. We need blame no one but ourselves for the coal shortage which we are already told will confront us next winter. How many there are who cling to their glass of beer and who would be willing to sign a petition, or to write individually to the President asking for war prohibition if they understood that was the surest way to prevent a coal shortage next winter.

You are not in your country's uniform helping to win this war, but you need not shirk this simple duty to humanity, helping to stop these unnecessary leaks in Uncle Sam's coal bin. This will also help win the war without endangering your life at the cannon's mouth, and may save the life of one dear to you over there by hastening the day of victory.

DEDICATION.

On the fifth Sunday in March we dedicated our new church at Adelle, Miss. The church is half-way between Flora and Bolton, in Hinds County. The name of this church is Franklin. I organized this church the last of last June with four members. We now have 60 members.

The house is finished all but painting, and money made up to paint it. It cost over \$700 and it is all paid for. The people had a mind to work.

I preached on Saturday. Dr. J. R. Carter and wife came in Saturday evening. He preached Saturday night to a house full of people. Sunday morning people came in till two housefuls were there. Dr. Carter preached the dedication sermon. It was appropriate and a great sermon.

Dr. Carter and his wife made many friends while here. We had dinner there, more than the great crowd could eat. I preached in the afternoon and took a mission collection. We got two dollars more for Foreign and Home Missions than the Board asked for. I then preached Sunday night and Monday and Monday night. The house was full at every service. We received five members by letter. A happy church and pastor.

D. W. MOULDER.

"Just because you see your neighbor's chickens looking longingly over the fence into your yard," remarks the Observer of Events and Things, "don't conclude that the time has arrived to make your garden for 1918."

—Yonkers Statesman.

"Papa," wrote the sweet girl, "I have become infatuated with callisthenics."

—Ex.

WHEN WRITING OUR ADVERTISERS PLEASE MENTION THIS PUBLICATION

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Save Your Hair! Get a Small Bottle of Danderine right now—Also stops itching scalp.

Thin, brittle, colorless and scraggy hair is mute evidence of a neglected scalp; of dandruff—that awful scurf.

There is nothing so destructive to the hair as dandruff. It robs the hair of its lustre, its strength and its very life; eventually producing a feverishness and itching of the scalp, which if not remedied causes the hair roots to shrink, loosen and die—then the hair falls out fast. A little Danderine tonight—now—any time—will surely save your hair.

Get a small bottle of Knowlton's Danderine from any drug store. You surely can have beautiful hair and lots of it is you will just try a little Danderine. Save your hair! Try it!



Keep the Children Well

To keep the little ones well, sturdy and happy, free of coughs, colds, croup, little fevers and inflamed throats, use

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The prompt use of Foley's Honey and Tar is very helpful for whooping cough, and the restless feverish state that attends children's diseases.

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WHEN WRITING OUR ADVERTISERS PLEASE MENTION THIS PUBLICATION

NEWS IN THE CIRCLE MARTIN BALL

Pastor E. L. Brown reports that Fredonia Church, Union County, has gone "over the top" for Home and Foreign Missions for the first time in the history of the church. They invite this scribe to assist in a meeting in August.

Pastor R. L. Bunyard, of Hollandale, writes: "We have rounded out our first year's work at Hollandale and during this time we have added 46 to the church—24 by letter and 22 by baptism."

Last Sunday was a fine day with us at Clarksdale. The pastor taught the Men's Bible Class, preached at 11 a. m., went to Bobo in the afternoon and preached to a fine congregation, married a couple at 7 o'clock p. m. and preached at 8 o'clock in Clarksdale. Fine congregations morning and night. Sunday School at the top end gave \$25 to Foreign Missions.

The church at Brownsville, Tenn., has added \$300 to the salary of Maccon C. Vick, pastor. We rejoice to learn of the good treatment accorded him. He is worthy.

The church at Fayetteville, Ark., has raised \$1,000 this year for Home and Foreign Missions. Rev. L. E. Barton, once pastor at West Point, is leading the forces. There are some splendid souls in that grand old old church.

The meeting with the First Church, Paducah, Ky., held by Rev. Jas. B. Leavell, lasting fourteen days, resulted in fifty additions to the church, and a widespread revival. Rev. R. G. Bowers is the aggressive pastor.

The Baptist churches in Durham, N. C., are holding simultaneous meetings. Early in the second week 200 had united with the churches. Several hundred had professed conversion.

There are four hospitals in Oklahoma. Three of these belong to the Oklahoma Baptist Convention. It is said the fourth will be presented to the Convention this fall.

Dr. Henry Alfred Porter will be the speaker at the Oklahoma Assembly this summer in the Arbuckle mountains. J. B. Rounds, the B. Y. P. U. specialist, will have charge of the meeting. The young people of the state own the grounds.

Rev. Forrest Maddox, who had for some time done good work as an evangelist, has returned to the pastorate, being called to the church at Guthrie, Okla.

Those interested seem to be in trouble concerning the Princeton, Ky., affair and Ben H. Bogard's drunkenness last January. The trial judge, and prominent citizens of Princeton take oath as to his identity. They had known for a long time. The church of which he is a member in Arkansas, together with other churches in the Association, declare him in-

nocent. Bogard refused to go to Princeton, Ky., and prove his alibi. It is all bad enough.

The First Church, Weatherford, Texas, has secured the services, as pastor, of Rev. M. E. Weaver. He follows Brother Smith, who recently went home to God.

The Baptists of Royse City, Texas, gave twelve \$50 Liberty Bonds to Home and Foreign Missions. That is helping the government and telling the story of the cross at the same time.

The Clarksdale Church meets the apportionment for Home and Foreign Missions and then some. Surely it is needed in these strenuous times.

A country church in Texas, Sodaville, gives over \$400 to missions, increases the pastor's salary 400 per cent and goes from one-fourth to full time preaching. It is located far out in the drouth stricken country. Rev. J. E. Stack is the pastor.

Dr. H. W. Irgin, of Roanoke, Va., has been called and accepted a call to the First Church, McKinney, Texas. He begins work there June 1.

Rev. S. E. Tull, of Temple, is aiding Pastor M. T. Andrews in a meeting at Hillsboro, Texas. The meeting promises great results.

From Clarksdale to Hot Springs the ticket, including war tax will be \$13.74. This is for the round trip. Hotel accommodations are very reasonable.

Pastor E. L. Compere, of Shawnee, Okla., recently closed a meeting in his church, with over 100 additions, 57 by baptism. State Evangelist R. L. Estes did the preaching. One thousand dollars was raised for Home and Foreign Missions.

The First Church, Maysville, Ky., secures Dr. B. B. Bailey, of Arkadelphia, Ark., as pastor, his labors to begin June 1. He is one of our very best pastors and preachers. Kentucky is his native state.

The membership of the Boulevard Church, Memphis, Tenn., raised the pastor's salary from \$1200 to \$1500. Pastor Hale is rejoicing over the work of the church. This came after a refusal to accept a flattering call to another field.

Dr. Ben Cox, of Memphis, lately assisted Pastor H. B. Price in a meeting at Hernando. There were thirteen additions. The church was much revived.

We heartily extend deepest sympathy to our friends, Col. O. C. Barton and his excellent wife, of Paris, Tenn., in their deep sorrow over the departure to her heavenly home of their daughter, Mrs. Joseph Gibson. Col. Barton is one of God's noblemen, and Mrs. Barton works well by his side. May His grace sustain.

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Editor of Sunday School Periodicals of the Baptist Sunday School Board, Former President of the Southern Baptist Convention, Former Professor of Homiletics, Louisville Seminary, Author of "History of Preaching," etc.

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(Colossians 3:27.) |

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UBLICATION

DEATHS

Obituary notices, whether direct, or in the form of resolutions, of 100 words, and marriage notices of 25 words, inserted free; all over these amounts will cost one cent per word, which must accompany the notice.

OBITUARY.

Brother R. H. S. Cox of Doddsville, entered his heavenly home on March 13th, 1918.

The good natured, congenial, happy Cox has taken his flight to another shore to be with his Heavenly Father and redeemed friends. His friends, who are legion, will never forget him and his glorious work. His head adorned with snowy locks, his face aglow with smiles, his neat personality which graced every gathering in this Delta among Baptist where he attended, will be sorely missed. He was commonly called: "Happy Cox."

He was one of the pastors who could go back to his former field and do a gracious work, even surpass the former pastorate of himself. Brother Cox preached the gospel for 32 years and 26 of these years he preached in the Delta.

One of the great works of his pastorate was at Friars Point where he wrought nobly for some 13 years, endeavoring his Lord to the people and placing his people more firmly on the bedrock of Truth. There abide today both a church house and pastor's home "blessed by" the "Father of Waters." He left an abiding influence with them that is fragrant with the passing years.

He was pastor at Shelby and wrought a great work, one that will endure with the ages. It was here he left his baby girl, which wrung the blood out of his heart but it added luster to his noble life.

He was pastor of many churches during the 26 years and preached in almost every church in the Delta. But his greatest work was done in the above named church, Friars Point, Shelby, Ruleville and Tunica. He led hundreds to Christ for salvation and baptized many. He had been in the Delta longer than any one among the Baptists. His companions when this writer came to the Delta, were Bro. Barnett and Bro. Mize. He was formerly associated with Dr. R. A. Coron who recently went to heaven and now they have met again on the other shore.

The real good he wrought in this Delta will never be known to man, but God will revealed it in eternity.

He had the constant support and sympathy of his companion who stood so nobly with him and so loyally to the cause of the Master. It was also his daughter's delight and pleasure to render assistance to her father as he advanced the cause of Christ.

We desire to extend sympathy to his family and many friends. Good-bye, Brother Cox, till your host of admirers join you in the mighty throng.
W. R. COOPER.

OBITUARY.

Be it Resolved, That we, the members of Rock Hill Church, take this method of expressing to Mr. Ainsworth's family our deepest sympathy in the loss of their daughter, Era,

who was called to her heavenly home April 10, 1918.

One only hope can comfort you in these sad hours, the hope that somewhere in the "many mansion" of our "Father's house" the daughter who loved you with all the sweetness of her early affection awaits your coming.

The shadows of the Valley of Death cannot eclipse the light of love. In time the Great Healer will bring balm to your wounded spirit.

MRS. R. A. IRBY,

MISS MAE IRBY,

Committee.

MRS. FRANCIS DAVIS.

After an illness of three weeks at the home of Mr. Marshall Davis, her youngest son, on March 3, 1918, the soul of Mrs. Davis took its flight to a better world, leaving two sons, three brothers and one sister to mourn their loss—Abisar and Marshall Davis sons; William, Warren and Johnnie Stovall, brothers, and Mrs. Emiline Lewis, sister. Her age was 73 years.

Mrs. Davis spent the greater part of her life as a christian member of the Magee's Creek Baptist Church.

Funeral services were held at the grave, conducted by Rev. Van Walker of Kokomo, and her body was laid to rest by the side of her husband, Hosea A. Davis, Katurah, in the Davis family cemetery, there to await the resurrection morning.

A. F. DAVIS.

THANKS.

O! that I might choose just the words most suited to convey to each and every one of you our sincerest thanks and appreciation for the many and beautiful floral offerings sent in honor and love for him whom God has taken from us.

Underneath these flowers, emblems of your love, sis dear, dear body is sleeping, but listen! Many have been the times I have heard him say: "The body shall not always sleep." Haven't you?

Somewhere afar beyond the stars in God's own Glory Land he will watch and wait the coming of the loved ones he left so sad and lonely here.

Yours in love,

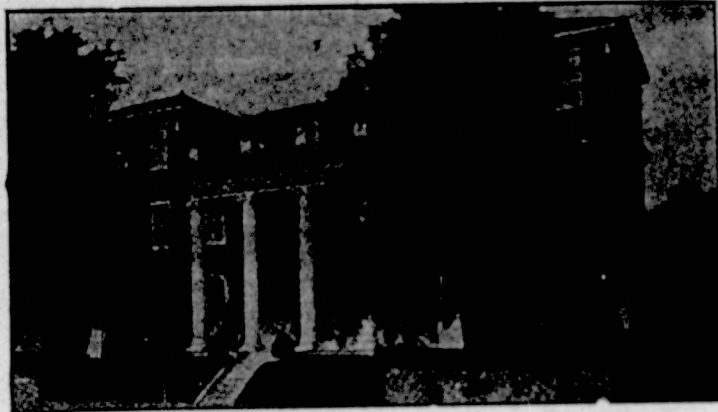
MRS. J. E. THIGPEN and FAMILY.

IN MEMORY OF MRS. LEILA WARD WHITAKER.

With the passing of Mrs. Leila Ward Whitaker from this life on the morning of February 18th, 1918, a large circle of friends and relatives bow in deep sorrow.

Leila was in her fifty-first year. She leaves two daughters, Mrs. H. H. Bells and Mrs. Sherwood Davis of Vicksburg; two sisters, Miss Eva Bolls and Mrs. Kate Wright, and her aged father, Mr. James Bolls with whom she has been living since the death of his dear wife. Her untiring devotion to her father was something beautiful but though we mourn her here, feel assured that our loss is her eternal gain.

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